	WELL R			WWC-				sion of Water		•			
	Record		Chang	Fraction				arces App. No		T 1: N 1	Well ID		
County	SE 1/4	_	Section Number To				Township Numb		nge Number 7 □ E ■ W				
	ast Name: FAI	First; TI		r Rues	Rural Address where well is located (if unknown, distance and								
Business: direction from nearest town or intersection): If at owner's address, check here:													
Address: 35829 W 21ST ST N Q489 SF 10TH												•22002 20010.	
Address: City: CHENEY State: KS ZIP: 67025													
2 LOCATE WELL													
WITH "X" IN 4 DEPTH OF COMPLETED WELL: ft. 5 Latitude:										•••••			
SECTION BOX: Depth(s) Groundwater Encountered: 1)												(decimal degrees)	
WELL'S STATIC WATER LEVEL: 30							211					83 ⊔ NAD 27	
below land surface, measured on (mo-day-yr).06							28/2016 GPS (unit make/model:						
NW	above land surface, measured on (mo-day-yr)							(WAAS enabled? ☐ Yes ☐ No)					
	Pump test data: Well water was							☐ Land Survey ☐ Topographic Map					
W	E after hours pumping gpm Well water was ft.							Online Mapper:					
sw	SWSE after hours pumping gpm												
<u> </u>		Estimated Y	Estimated Yield:12gpm					6 Elevation:					
S Bore Hole Diameter						ft. and Source:			Land Survey GPS Topographic Map				
mile in. toft.													
7 WELL WATER TO BE USED AS:													
1. Domestic	Domestic: 5. ☐ Public Water Supply: well ID							10. Oil Field Water Supply: lease					
	□ Lawn & Garden 7. □ Aquifer Recharge: well ID									☐ Uncased ☐ Geotechnical			
1 -	Livestock 8. Monitoring: well ID							12. Geothermal: how many bores?					
	. 🗔 Irrigation 9. Environmental Remediation: well ID								a) Closed Loop				
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapo 4. ☐ Industrial ☐ Recovery ☐ Injection							1	b) Open Loop Surface Discharge Inj. of Water 13. Other (specify):					
4. Indust					Injection								
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:													
Water well disinfected? Yes No													
8 TYPE OF CASING USED: Steel PVC Other													
Casing diameter													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)													
Brass		ranized Steel		crete tile	☐ None	used (oper	n hole))					
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot													
	ered Shutter				ppou □ 1	larw Cut		one (Open Ho	יים (ole	Oma (Specify)		•••••	
SCREEN-I	PERFORATI	ED INTERV	ALS: From	n 40	ft. to 70	ft., F1	mor	fl. to	· · · · · ·	ft., From	ft. t	o ft.	
G	RAVEL PAG	CK INTERV	ALS: From	m 23	ft. to79) ft., F1	rom	ft. to		ft., From	ft. 1	20 ft.	
GRAVEL PACK INTERVALS: From 23 ft. to 70 ft., From ft. to ft., From ft. to ft. ft. ft. grave grout Bentonite Other													
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other													
	rce of possibl		ion: Lateral Line	aa 1	☐ Pit Privy			Livestock Per		□ Incorti	cide Storag		
■ Septic □ Sewer		_	Cess Pool		Sewage L	22008		Fuel Storage			oned Water		
	ight Sewer Lir		Seepage Pit		Feedyard			Fertilizer Stor			ell/Gas Wel		
☐ Other (Specify) Direction from well? SOUTHWEST Distance from well? 100+													
10 FROM	TO 7	FOP SOIL	LITHOLO	GIC LOG	<u> </u>	FRO	M	TO 1	LIII	HO. LOG (cont.) or	r PLUGGII	NO INTERVALS	
0		CLAY											
17		SANDY CLA	\V							 			
23		GREY SHA				+	_			······································			
34		QUA SHA				1	\neg						
58		REEN SH											
						Notes	5 :					www.ii	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged													
under my jurisdiction and was completed on (mo-day-year) .06/28/20.16 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (mo-day-year) .07/05/20.16													
under the business name of WENINGER DRILLING LLC Signature													
Mail	1 white copy alo	ng with a fee of	\$5.00 for <u>ea</u>	ch construct	ted well to: Ka	ansas Depar	tment o	of Health and H	Envir	onment, Bureau of W	ater, GWTS	Section,	
				66612-136	7. Mail one to				e for	your records. Telepl			
Visit us at htt	o://www.kdheks	.gov/waterwell/	index.html			<u>KSA 82</u>	a-121	12			<u> Kevise</u>	d 7/10/2015	