

**WATER WELL RECORD Form WWC-5**

Original Record  Connection  Change in Well Use

Division of Water Resources App. No.

Well ID

|  |   |                             |                                  |   |
|--|---|-----------------------------|----------------------------------|---|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <u>Kingman</u> | Fraction<br><u>1/4 NW 1/4 NE 1/4 NW 1/4</u> | Section Number<br><u>32</u> | Township Number<br><u>T 28 S</u> | Range Number<br><u>R 7</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
|--|---|-----------------------------|----------------------------------|---|

|  |  |
|--|--|
| <b>2 WELL OWNER:</b> Last Name: <u>Garrison</u> First: <u>Mike</u><br>Business Address: <u>632 SE 50 ST</u><br>City: <u>Kingman</u> State: <u>KS</u> ZIP: <u>67068</u> | Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/><br><u>5 miles south of Kingman on Hwy 14 To SE 50th St Turn 3/4 mile west well on the south side</u> |
|--|--|

|   |        |  |   |  |        |        |   |  |   |  |  |   |        |        |  |  |  |  |  |  |   |  |  |  |   |   |
|---|--------|--|---|--|--------|--------|---|--|---|--|--|---|--------|--------|--|--|--|--|--|--|---|--|--|--|---|---|
| <b>3 LOCATE WELL WITH "X" IN SECTION BOX:</b><br>N<br><table style="width: 100%; text-align: center;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td>--NW--</td><td>--NE--</td><td colspan="2" style="text-align: right;">X</td></tr> <tr><td>W</td><td> </td><td> </td><td>E</td></tr> <tr><td>--SW--</td><td>--SE--</td><td colspan="2"> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td colspan="4">S</td></tr> </table> 1 mile |        |  |   |  | --NW-- | --NE-- | X |  | W |  |  | E | --SW-- | --SE-- |  |  |  |  |  |  | S |  |  |  | <b>4 DEPTH OF COMPLETED WELL:</b> <u>125</u> ft.<br>Depth(s) Groundwater Encountered: 1) ..... ft.<br>2) ..... ft. 3) ..... ft., or 4) <input type="checkbox"/> Dry Well<br>WELL'S STATIC WATER LEVEL: <u>38</u> ft.<br><input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) <u>5-14-2021</u><br><input type="checkbox"/> above land surface, measured on (mo-day-yr) .....<br>Pump test data. Well water was ..... ft.<br>after ..... hours pumping ..... gpm<br>Well water was ..... ft.<br>after ..... hours pumping ..... gpm<br>Estimated Yield: ..... gpm<br>Bore Hole Diameter: <u>1.276</u> in. to ..... ft. and<br>..... in. to ..... ft. | <b>5 Latitude:</b> ..... (decimal degrees)<br><b>Longitude:</b> ..... (decimal degrees)<br>Horizontal Datum: <input type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27<br>Source for Latitude/Longitude:<br><input type="checkbox"/> GPS (unit make/model: .....)<br>(WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No)<br><input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map<br><input type="checkbox"/> Online Mapper: ..... |
|   |        |  |   |  |        |        |   |  |   |  |  |   |        |        |  |  |  |  |  |  |   |  |  |  |   |   |
| --NW--  | --NE-- | X  |   |  |        |        |   |  |   |  |  |   |        |        |  |  |  |  |  |  |   |  |  |  |   |   |
| W   |        |  | E |  |        |        |   |  |   |  |  |   |        |        |  |  |  |  |  |  |   |  |  |  |   |   |
| --SW--  | --SE-- |  |   |  |        |        |   |  |   |  |  |   |        |        |  |  |  |  |  |  |   |  |  |  |   |   |
|   |        |  |   |  |        |        |   |  |   |  |  |   |        |        |  |  |  |  |  |  |   |  |  |  |   |   |
| S   |        |  |   |  |        |        |   |  |   |  |  |   |        |        |  |  |  |  |  |  |   |  |  |  |   |   |
|   |        | <b>6 Elevation:</b> ..... ft. <input type="checkbox"/> Ground Level <input type="checkbox"/> TOC<br>Source: <input type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map<br><input type="checkbox"/> Other ..... |   |  |        |        |   |  |   |  |  |   |        |        |  |  |  |  |  |  |   |  |  |  |   |   |

**7 WELL WATER TO BE USED AS:**

|   |  |   |
|---|--|---|
| 1. Domestic:<br><input type="checkbox"/> Household<br><input type="checkbox"/> Lawn & Garden<br><input checked="" type="checkbox"/> Livestock<br><input type="checkbox"/> Irrigation<br><input type="checkbox"/> Feedlot<br><input type="checkbox"/> Industrial | 5. <input type="checkbox"/> Public Water Supply: well ID .....<br>6. <input type="checkbox"/> Dewatering: how many wells? .....<br>7. <input type="checkbox"/> Aquifer Recharge: well ID .....<br>8. <input type="checkbox"/> Monitoring: well ID .....<br>9. Environmental Remediation: well ID .....<br><input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction<br><input type="checkbox"/> Recovery <input type="checkbox"/> Injection | 10. <input type="checkbox"/> Oil Field Water Supply: lease .....<br>11. Test Hole: well ID .....<br><input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical<br>12. Geothermal: how many bores? .....<br>a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical<br>b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water<br>13. <input type="checkbox"/> Other (specify): ..... |
|---|--|---|

Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted: ..  
 Water well disinfected?  Yes  No

**8 TYPE OF CASING USED:**  Steel  PVC  Other . . . . . CASING JOINTS:  Glued  Clamped  Welded  Threaded  
 Casing diameter 5 in. to 105 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface 18 in. Weight 50R.26 lbs /ft. Wall thickness or gauge No. ....  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel  Stainless Steel  Fiberglass  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  Concrete tile  None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) .....  
 Louvered Shuttes  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)  
**SCREEN-PERFORATED INTERVALS:** From 125 ft. to 105 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From 125 ft. to 20 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**9 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....  
 Grout Intervals: From 20 ft. to 0 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**Nearest source of possible contamination:**  
 Septic Tank  Lateral Lines  Pit Privy  Livestock Pens  Insecticide Storage  
 Sewer Lines  Cess Pool  Sewage Lagoon  Fuel Storage  Abandoned Water Well  
 Watertight Sewer Lines  Seepage Pit  Feedyard  Fertilizer Storage  Oil Well/Gas Well  
 Other (Specify) .....  
 Direction from well? 999 Distance from well? 999 ft.

| 10 FROM | TO  | LITHOLOGIC LOG  | FROM | TO | LITHO. LOG (cont.) or PLUGGING INTERVALS |
|---------|-----|-----------------|------|----|--|
| 0       | 15  | Brn Sandy Clay  |      |    |  |
| 15      | 45  | Med coarse sand |      |    |  |
| 45      | 85  | Fine sand       |      |    |  |
| 85      | 92  | Brn Sandy Clay  |      |    |  |
| 92      | 120 | Fine sand       |      |    |  |
| 120     | 125 | Brn Clay        |      |    |  |
| Notes:  |     |                 |      |    |  |

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) 5-14-2021 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 672 This Water Well Record was completed on (mo-day-year) 5-25-2021 under the business name of Crowd's water well serv. Signature: [Signature]