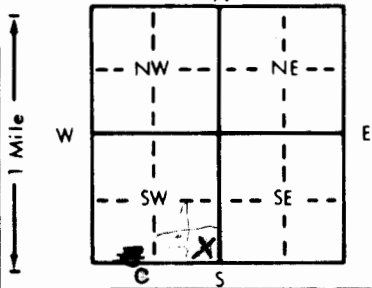


1 LOCATION OF WATER WELL: County: <u>Kingman</u>	Fraction <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	Section Number <u>30</u>	Township Number <u>T 28</u> <u>S</u>	Range Number <u>R 7</u> <u>W</u> <u>E/W</u>
---	---	-----------------------------	---	--

Distance and direction from nearest town or city street address of well if located within city?

4 S 1 1/2 W Kingman

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>Fritz Criswell</u> <u>411 Long Street</u> <u>Andale, Ks. 67001</u>	Board of Agriculture, Division of Water Resources Application Number:
---	---	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>112</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>32</u> ft. 2. <u>11</u> ft. 3. <u>8-3-94</u> ft. WELL'S STATIC WATER LEVEL <u>11</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was <u>25</u> ft. after <u>8-3-94</u> hours pumping <u>gpm</u> Est. Yield <u>gpm</u> : Well water was <u>25</u> ft. after <u>8-3-94</u> hours pumping <u>gpm</u> Bore Hole Diameter <u>9</u> in. to <u>112</u> ft. and <u>112</u> in. to <u>112</u> ft. WELL WATER TO BE USED AS: <u>1 Domestic</u> 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well <u>2 Irrigation</u> 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted <u>No</u> Water Well Disinfected? Yes <u>No</u>
--	--

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter <u>5</u> in. to <u>96</u> ft., Dia <u>16</u> in. to <u>210</u> lbs./ft. Wall thickness or gauge No. <u>210</u> Casing height above land surface <u>16</u> in., weight <u>210</u> lbs./ft. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>96</u> ft. to <u>112</u> ft., From <u>96</u> ft. to <u>112</u> ft., From <u>96</u> ft. to <u>112</u> ft. GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>112</u> ft., From <u>23</u> ft. to <u>112</u> ft., From <u>23</u> ft. to <u>112</u> ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From <u>3</u> ft. to <u>23</u> ft., From <u>3</u> ft. to <u>23</u> ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>None with in 500 ft</u> How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	sandy soil			
7	10	clay			
10	22	sand			
22	32	clay			
32	90	sand			
90	96	clay			
96	112	sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-3-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>140</u> This Water Well Record was completed on (mo/day/yr) <u>8-10-94</u> under the business name of <u>Lyman Inc.</u> by (signature) <u>Lyman Inc.</u>
