mw	-3 7	2211093	WATE	R WELL RECORD	Form WWC-	5 KSA 82a	-1212			
LOCAT	ION OF WA	TER WELL:	Fraction			ection Number	Township Number	Range N	lumber	
County:	Kingm	ian 048	SE 1/4	NW 1/4 Su		<u>5</u>	T 28 S	R 7	E(N)	
				ddress of well if locate						
J 1	7 , MM	r, King mun	~ 31' 1= 4	-1'S. of NE	2 car. of	Bldg.				
2 WATE	R WELL OV	MER: Lungley	, Oil 9 Gas	s, Inc.		·				
RR#, St. Address, Box # : 224 S. Min Irs						Board of Agriculture, Division of Water Resources				
City, State	e, ZIP Code	King	man Ks	67608			Application Numb			
LOCAT	E WELL'S L	OCATION WITH	DEPTH OF C	OMPLETED WELL	12.5	ft. ELEVA	TION:			
~ · ·	114 02010	<u> </u>	populi(s) around	water Encountered,	1			11. 0	· · · · · · · · · · · · · · · · · · ·	
Ī l	ţ	!!!					face measured on mo/da			
].	NW	NE					fter hours			
1	1			(7			fter hours			
* w	!						and		.	
≥	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			O BE USED AS:	5 Public was		J	11 Injection well		
-	Sw	SE	1 Domestic	3 Feedlot				12 Other (Specify		
1 1	!	! ! .	2 Irrigation	4 Industrial			Monitoring well			
<u>ł</u> L	<u> </u>			bacteriological sample	submitted to t	•	esNoXi.; If		· •	
E TYPE	OF BLANK	CASING USED:	mitted	E Mrought iron	9 Come		ter Well Disinfected? Ye		X	
1 St		3 RMP (SR	\	5 Wrought iron6 Asbestos-Cement	8 Conc		CASING JOINTS: C	·	5ea	
Z P		4 ABS)	7 Fiberglass		r (specify below		Phreaded Flush		
(, 2	n to	•		<i></i>				
	-	and surface.	1)	in weight 70	3	lhe/f	ft., Dia ft. Wall thickness or gaug	70 No . 154		
_	-			.m., woight	7		10 Asbestos-	-		
	TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass					MP (SR)	11 Other (spe			
2 Brass 4 Galvanized steel 6 Concrete tile								used (open hole)		
SCREEN	OR PERFO	RATION OPENING			zed wrapped			11 None (open hole)		
	ontinuous slo				wrapped		9 Drilled holes	(,	
2 Lc	ouvered shut	ter 4 Ke	y punched	7 Torc	h cut		10 Other (specify)	<i></i>		
SCREEN-	PERFORAT	ED INTERVALS:	From 2 . +	5 ft. to .	12.5	ft., Fron	n	ft. to		
				ft. to .		ft., Fron	n	ft. to		
	GRAVEL PA	CK INTERVALS:	From 2 - 3	ft. to .	12.5	ft., Fron	n	ft. to		
			From	ft. to		ft., Fron		ft. to	ft.	
_	T MATERIAL			2 Cement grad	3 Bent	onite 4	Other			
Grout Inte			t. to	· · · · ft. Erem · · · ·	ft.	to	ft., From	ft. to		
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy								14 Abandoned wate		
	1 Septic tank 4 Lateral lines				11 Fuel storage			15 Oil well/Gas well		
2 Sewer lines 5 Cess pool			8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard Direction from well? S . ω						13 Insecticide storage How many feet? 75				
FROM	TO TO	1	LITHOLOGIC	LOG	FROM	TO How man		NG INTERVALS		
0.0	1.0 0.8	Concrete	ETTTOLOGIO		111011	+	1200011	TO INTERIOR		
0.8	6.0	Sund m	- C Grain			1				
6.0	12.5	Sund, C-1	le coin							
	- 1000		, <u></u>							
	1									
						1				
		Marine Sandare (1997) is no defect on the comment of the defect of the comment of the contract								
and the state of t						1				
-T		AND WHITE OF VALUE OF STREET					To a risk the section and the section of the sectio			
CONT	RACTOR'S	OR LANDOWNER	S CERTIFICATI	ON: This water well v	vas (Cconstr	ucted, (2) recor	nstructed, or (3) plugged	under my jurisdicti	on and was	
 completed	on (mo/day	(year) 2-114-	95			and this recor	d is true to the best of m	y knowledge and be		
Water We	II Contractor	s License No	\$.3.1	This Water V	Vell Record w	as completed o	on (mo/gay/yr) 7.7.3.7	1-45		
under the	business na	me of GSI				by (signat	ure) Sry Cli	nstrong		
INSTRI	CTIONS: Lice to	newriter or hall noint ne	n PLEASE PRESS E	IRMLY and PRINT clearly Pi	ease fill in blanks	underline or circle	the correct answers. Send ton t	three conies to Kanese D	enartment	

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.