

1 LOCATION OF WATER WELL: County: Kingman Fraction: NE 1/4 NW 1/4 NE 1/4 Section Number: 32 Township Number: T 28 S Range Number: R 8 ~~8W~~

Distance and direction from nearest town or city street address of well if located within city?
4Miles South, 1/2Mile west, 4Miles West Of Kingman, Kans.

2 WATER WELL OWNER: Marvin Neville
RR#3 Box 97
 RR#, St. Address, Box #: Kingman, Kans 67068
 City, State, ZIP Code: Kingman, Kans 67068
 Board of Agriculture, Division of Water Resources
 Application Number: 953011-TD

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 80' ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. 56' ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 56' ft. below land surface measured on mo/day/yr Sept. 13 - 1995
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield NA gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 6 3/4" in. to 80' ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well XXX
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
X PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5" 62' in. to 62' ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 24" in., weight 1.130 lbs./ft. Wall thickness or gauge No. 167
 TYPE OF SCREEN OR PERFORATION MATERIAL: XX PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 5 Gauzed wrapped 8 Saw cut XX 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 80' ft. to 62' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From 80' ft. to 62' ft., From 55' ft. to 38' ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout XX Bentonite 4 Other _____
 Grout Intervals: From 62' ft. to 55' ft., From 38' ft. to 0' ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit XXX 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? South west How many feet? 250'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	3'	Top Soil.			
3'	23'	Brown Sand.			
23'	40'	Clay.			
40'	48'	Sandy Clay.			
48'	52'	Fine Sand.			
52'	67'	Clay.			
67'	76'	Fine Sand.			
76'	80'	Grey Clay.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Sept. 13-1995 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 112 This Water Well Record was completed on (mo/day/yr) Oct. 20 - 1995 under the business name of Wells Drilling Co. by (signature) Wal Wells

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.