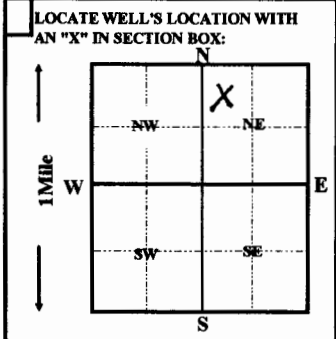


1 LOCATION OF WATER WELL: Kingman	FRACTION <i>Near center of</i> 1/4 NW 1/4 NE 1/4	Section Number 29	Township Number T 28 S	Range Number R 8W EW
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Distance and direction from nearest town or city street address of well if located within city?

5 m. W., 3 m. S., 1m. W., 1 m. S., 5/8 m. East of Kingman, KS.

WATER WELL OWNER: BOCK, John	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #: RT 3	Application Number: 40,692
CITY, STATE, ZIP CODE: Kingman, KS.	67068



4 DEPTH OF COMPLETED WELL **88** ft. ELEVATION:

Depth(s) groundwater Encountered **1** ft. **2** ft. **3** ft.

WELL'S STATIC WATER LEVEL **5** FT. BELOW LAND SURFACE MEASURED ON **mo/day/yr** **10/17/1996**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **30** in. to **88** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: **5** Public water supply **8** Air conditioning **11** Injection well

1 Domestic **3** Feedlot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)

2 Irrigation **4** Industrial **7** Lawn and garden only **10** Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes **X** No _____

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (Specify below)	Welded
		7 Fiberglass		Threaded

Blank casing Diameter **16** in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **12** in., weight **19.75** lbs. / ft. Wall thickness or gauge No. **.616**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	11 other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENING ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATION INTERVALS: from **48** ft. to **88** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: from **20** ft. to **88** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **cement & bentonite**

Grout Intervals: From **0** ft. to **20** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandon water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	None Apparent

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	fill dirt pad			
3	5	soil			
5	7	tan clay			
7	19	fine to coarse sand and medium gravel			
19	30	tan and green clay			
30	48	blue clay			
48	63	very fine to fine sand			
63	70	very fine to coarse sand			
70	78	very fine to coarse sand and fine gravel			
78	88	fine to coars sand and fine to medium gravel			
88	89	red shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/17/1996 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 10/21/96

Under the business name of Harp Well & Pump Service, Inc by (signature) Todd S. Harp