

| | | | | |
|---|---|-----------------------------|----------------------------------|-------------------------------------|
| 1 LOCATION OF WATER WELL: County: Kingman | Fraction SE ¼ NE ¼ NE ¼ | Section Number 36 | Township Number T 28 S | Range Number R 8 W |
|---|---|-----------------------------|----------------------------------|-------------------------------------|

Distance and direction from nearest town or city street address of well if located within city?
3 Miles South, 1/2 Mile West, 1 Mile South, 1 Mile West, 1/4 Mile South Of Kingman, Kans.

2 WATER WELL OWNER: **Lawrence Simons**
 RR#, St. Address, Box #: **135 East Jewell**
 City, State, ZIP Code: **Kingman, Kans. 67068**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **80'** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **34'** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **31'** ft. below land surface measured on mo/day/yr **Nov. 14 - 1996**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **35** gpm: Well water was **NA** ft. after hours pumping gpm
 Bore Hole Diameter **7 7/8"** in. to **80'** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic **XX** 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No **XX**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
 2 PVC **XX** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **5"** in. to **70'** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface **14"** in., weight **2.355** lbs./ft. Wall thickness or gauge No. **SDR26**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut **XX** 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **80'** ft. to **70'** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **80'** ft. to **33'** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite **XX** 4 Other
 Grout Intervals: From **33'** ft. to **4'** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens **XX** 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **West** How many feet? **App: 200'**

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|--------------------|--------------------|----------------------------|------|----|--------------------|
| 0' | 4' | Top soil. | | | |
| 4' | 11' | Fine dry sand. | | | |
| 11' | 19' | Brown Clay. | | | |
| 19' | 34' 34' | Sandy Clay. | | | |
| 34' 42' | 42' | Fine sand. | | | |
| 42' | 47' | Clay. | | | |
| 47' | 62' | Medium Course sand. | | | |
| 62' | 68' | Hard white clay. | | | |
| 68' | 78' | Course sand & Fine Gravel. | | | |
| 78' | 80' | Red bed. | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **Nov 14 - 1996** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **112** This Water Well Record was completed on (mo/day/yr) **Nov 15 1996** under the business name of **Wells Drilling Co.** by (signature) *Dal Wells*

OFFICE USE ONLY
T
R
EW
SEC.