

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Kingman		NE 1/4 SE 1/4 SW 1/4	20		T 28 S		R 8 W E/W	
Distance and direction from nearest town or city street address of well if located within city?								
5 west 3 3/4 south of Kingman								
2 WATER WELL OWNER: Isabel Govert								
RR#, St. Address, Box # : 563SW 90 Ave								
City, State, ZIP Code : Cunningham, Ks. 67035								
Board of Agriculture, Division of Water Resources								
Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 102 ft. ELEVATION:					
			Depth(s) Groundwater Encountered 1. 51 ft. 2. ft. 3. ft.					
			WELL'S STATIC WATER LEVEL 39 ft. below land surface measured on mo/day/yr 5-26-97					
			Pump test data: Well water was ft. after hours pumping gpm					
			Est. Yield 15 gpm: Well water was ft. after hours pumping gpm					
			Bore Hole Diameter 9 in. to 102 ft., and in. to ft.					
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
			Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted					
			Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded								
7 Fiberglass Threaded								
Blank casing diameter 5 in. to 94 ft., Dia in. to ft., Dia in. to ft.								
Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No. 210								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement								
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)								
9 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes								
7 Torch cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From 94 ft. to 102 ft., From ft. to ft.								
From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From 23 ft. to 102 ft., From ft. to ft.								
From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: From 3 ft. to 23 ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)								
13 Insecticide storage								
Direction from well? west How many feet? 150								
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS								
0 2 soil								
2 22 dirt sand								
22 26 fine sand								
26 51 clay								
51 61 fine sand								
61 68 clay								
68 90 fine sand								
90 102 clean sand some coarse								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-26-97 and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. 140 This Water Well Record was completed on (mo/day/yr) 5-12-97								
under the business name of Lyman Inc. by (signature) <i>Robert Lyman</i>								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								