



1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Kingman	N/C ¼ SW ¼ SE ¼	26	T 28 S	R 8 E/W

Distance and direction from nearest town or city street address of well if located within city?

3½ south, 2½ west of Kingman Ks.

2 WATER WELL OWNER: Midco Exploration Inc.

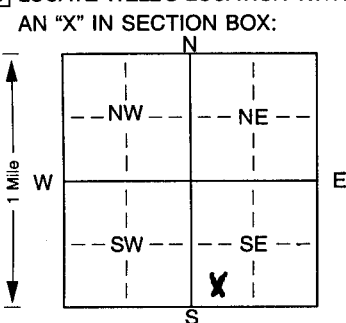
RR#, St. Address, Box # : 414 Plaza Drive, Suite 204

City, State, ZIP Code : Westmont, IL 60559

Board of Agriculture, Division of Water Resources

Application Number: 20000203

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 140 ft. ELEVATION:



Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL . . . 7.5 . . . ft. below land surface measured on mo/day/yr . . . 10-27-00 . . .

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . NA . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter. . . 9.7/8 . . in. to . . 14.0 . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn &amp; garden) 10 Monitoring well . . . . .

Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. . . X . . ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes HTH No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. . X . . Clamped. . . . .

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .

2 PVC 4 ABS 7 Fiberglass . . . . . Threaded. . . . .

Blank casing diameter . . . 5 . . . in. to . . 100 . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface. . . 24 . . . in., weight . . SDR-26 . . . lbs./ft. Wall thickness or gauge No. . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . . ft.

SCREEN-PERFORATED INTERVALS: From . . . 100 . . . ft. to . . 140 . . . ft., From . . . . . ft. to . . . . . ft.

From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From . . . 140 . . . ft. to . . 20 . . . ft., From . . . . . ft. to . . . . . ft.

From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . hole plug . . . . .

Grout Intervals: From . . 20 . . . ft. to . . 0 . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage . . . . .

Direction from well? west How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil			
3	7	Sandy clay			
7	10	Sand & gravel, clean, loose			
10	18	Brown clay			
18	50	Sand & gravel loose, medium			
50	57	Fine sand & clay			
57	60	Brown & white clay			
60	90	Sand & gravel loose, medium			
90	95	Brown & white clay			
95	120	Sand & gravel medium, loose, clean			
120	123	Brown clay			
123	140	Sand & gravel clean, loose, medium			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/year) . . 10-27-00 . . . . . and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's Licence No. . . 134 . . . . . This Water Well Record was completed on (mo/day/yr) . . 10-31-00 . . . . .

under the business name of Rosencrantz-Bemis by (signature) *John Alpe*