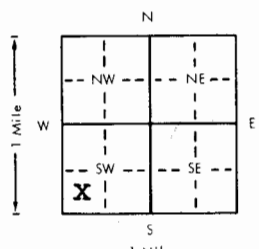


|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                |                                                   |                           |                              |    |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------|---------------------------------------------------|---------------------------|------------------------------|----|----------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                                                       | Section Number                                    | Township Number           | Range Number                 |    |                |
| County: <b>Kingman</b>                                                                                                                                                                                                                                                                                                                                        |  | $\frac{1}{4}$ <b>CSW</b> $\frac{1}{4}$ <b>SW</b> $\frac{1}{4}$ | <b>3</b>                                          | <b>T 28 S</b>             | <b>R 8w E/W</b>              |    |                |
| Distance and direction from nearest town or city?<br><b>3w 3/4s Kingman, Ks.</b>                                                                                                                                                                                                                                                                              |  |                                                                | Street address of well if located within city?    |                           |                              |    |                |
| 2 WATER WELL OWNER: <b>H-30 Drlg # INC</b>                                                                                                                                                                                                                                                                                                                    |  |                                                                | Board of Agriculture, Division of Water Resources |                           |                              |    |                |
| RR#, St. Address, Box #: <b>200 n Main</b>                                                                                                                                                                                                                                                                                                                    |  |                                                                | Application Number: <b>unknown</b>                |                           |                              |    |                |
| City, State, ZIP Code: <b>Wichita, Ks. 67202</b>                                                                                                                                                                                                                                                                                                              |  |                                                                |                                                   |                           |                              |    |                |
| 3 DEPTH OF COMPLETED WELL: <b>62</b> ft. Bore Hole Diameter: <b>8</b> in. to <b>62</b> ft., and in. to ft.                                                                                                                                                                                                                                                    |  |                                                                |                                                   |                           |                              |    |                |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                                                                |                                                   |                           |                              |    |                |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                    |  | 3 Feedlot                                                      | 5 Public water supply                             | 8 Air conditioning        | 11 Injection well            |    |                |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                  |  | 4 Industrial                                                   | 6 Oil field water supply                          | 9 Dewatering              | 12 Other (Specify below)     |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 7 Lawn and garden only                                         | 10 Observation well                               |                           |                              |    |                |
| Well's static water level: <b>30</b> ft. below land surface measured on <b>10</b> month <b>23</b> day <b>78</b> year                                                                                                                                                                                                                                          |  |                                                                |                                                   |                           |                              |    |                |
| Pump Test Data: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                    |  |                                                                |                                                   |                           |                              |    |                |
| Est. Yield <b>40</b> gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                          |  |                                                                |                                                   |                           |                              |    |                |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                                                                |                                                   |                           |                              |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 RMP (SR)                                                     | 5 Wrought iron                                    | 8 Concrete tile           | Casing Joints: Glued Clamped |    |                |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                         |  | 4 ABS                                                          | 6 Asbestos-Cement                                 | 9 Other (specify below)   | Welded                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                | 7 Fiberglass                                      |                           | Threaded                     |    |                |
| Blank casing dia <b>5</b> in. to <b>40</b> ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                |  |                                                                |                                                   |                           |                              |    |                |
| Casing height above land surface: <b>12</b> in., weight <b>2.8</b> lbs./ft. Wall thickness or gauge No <b>sch 40</b>                                                                                                                                                                                                                                          |  |                                                                |                                                   |                           |                              |    |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                                                                |                                                   |                           |                              |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 Stainless steel                                              | 5 Fiberglass                                      | 8 RMP (SR)                | 11 Other (specify)           |    |                |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |  | 4 Galvanized steel                                             | 6 Concrete tile                                   | 9 ABS                     | 12 None used (open hole)     |    |                |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                                                                |                                                   |                           |                              |    |                |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |  | 3 Mill slot                                                    | 5 Gauzed wrapped                                  | 8 Saw cut                 | 11 None (open hole)          |    |                |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |  | 4 Key punched                                                  | 6 Wire wrapped                                    | 9 Drilled holes           |                              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                | 7 Torch cut                                       | 10 Other (specify)        |                              |    |                |
| Screen-Perforation Dia <b>5</b> in. to ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                    |  |                                                                |                                                   |                           |                              |    |                |
| Screen-Perforated Intervals: From <b>40</b> ft. to <b>62</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                            |  |                                                                |                                                   |                           |                              |    |                |
| Gravel Pack Intervals: From <b>10</b> ft. to <b>62</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                  |  |                                                                |                                                   |                           |                              |    |                |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |                                                                |                                                   |                           |                              |    |                |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                 |  | 2 Cement grout                                                 | 3 Bentonite                                       | 4 Other                   |                              |    |                |
| Grouted Intervals: From <b>0</b> ft. to <b>#10</b> ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                      |  |                                                                |                                                   |                           |                              |    |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                                                                |                                                   |                           |                              |    |                |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                 |  | 4 Cess pool                                                    | 7 Sewage lagoon                                   | 11 Fertilizer storage     | 15 Oil well/Gas well         |    |                |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                 |  | 5 Seepage pit                                                  | 8 Feed yard                                       | 12 Insecticide storage    | 16 Other (specify below)     |    |                |
| 3 Lateral lines                                                                                                                                                                                                                                                                                                                                               |  | 6 Pit privy                                                    | 9 Livestock pens                                  | 13 Watertight sewer lines |                              |    |                |
| Direction from well <b>SW</b> How many feet <b>65</b> ? Water Well Disinfected? Yes <b>No</b>                                                                                                                                                                                                                                                                 |  |                                                                |                                                   |                           |                              |    |                |
| Was a chemical/bacteriological sample submitted to Department? Yes <b>No</b> If yes, date sample was submitted month day year Pump Installed? Yes <b>No</b>                                                                                                                                                                                                   |  |                                                                |                                                   |                           |                              |    |                |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                                                                                                                                                                                                                           |  |                                                                |                                                   |                           |                              |    |                |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                                                                                                                                                                                                                                    |  |                                                                |                                                   |                           |                              |    |                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                                                                |                                                   |                           |                              |    |                |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <b>10</b> month <b>23</b> day <b>78</b> year                                                                                                                                                   |  |                                                                |                                                   |                           |                              |    |                |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>186</b>                                                                                                                                                                                                                                         |  |                                                                |                                                   |                           |                              |    |                |
| This Water Well Record was completed on <b>2</b> month <b>13</b> day <b>89</b> year under the business name of <b>Kellys Waterwell Serv.</b> by (signature) <i>Kelly Price</i>                                                                                                                                                                                |  |                                                                |                                                   |                           |                              |    |                |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM                                                           | TO                                                | LITHOLOGIC LOG            | FROM                         | TO | LITHOLOGIC LOG |
|                                                                                                                                                                                                                                                                             |  | <b>0</b>                                                       | <b>27</b>                                         | <b>Top Soil-Clay</b>      |                              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>27</b>                                                      | <b>37</b>                                         | <b>Sand-Clay</b>          |                              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | <b>37</b>                                                      | <b>62</b>                                         | <b>Sand-Gravel</b>        |                              |    |                |
| ELEVATION: <b>unknown</b>                                                                                                                                                                                                                                                                                                                                     |  |                                                                |                                                   |                           |                              |    |                |
| Depth(s) Groundwater Encountered 1. <b>30</b> ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)                                                                                                                                                                                                                                                         |  |                                                                |                                                   |                           |                              |    |                |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                |                                                   |                           |                              |    |                |