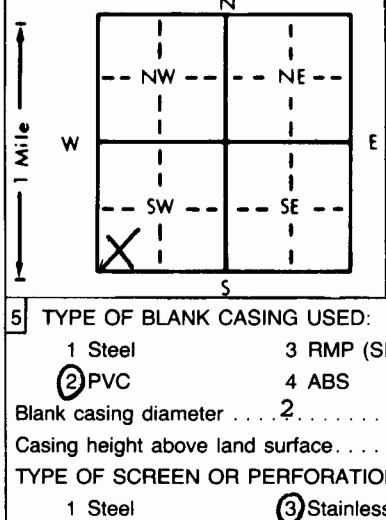
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Kingman | Fraction: ¼ SW ¼ SW ¼ | Section Number: 6 | Township Number: T 28 S | Range Number: R 8 E/W

Distance and direction from nearest town or city street address of well if located within city?
7 West & 1 East of Kingman on Highway 54

2 WATER WELL OWNER: Western Resources - KPL
RR#, St. Address, Box # : P.O. Box 494
City, State, ZIP Code : Kingman, Ks. 67068
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 39 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 25.5 ft. below land surface measured on mo/day/yr 09-18-92
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 4.75 in. to 81 ft., and 8 in. to 45 ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No ✓; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded ✓
Blank casing diameter 2 in. to 24 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel (3) Stainless steel .010 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot (6) Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 39 ft. to 24 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 40 ft. to 22 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other
Grout Intervals: From 45 ft. to 40 (bent) ft., From 22 ft. to 20 (bent) ft., From 20 ft. to 0 (cement) ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below) Industrial Lagoon
13 Insecticide storage
Direction from well? south How many feet? 250

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Sand-silty, fine to medium, yellow brown			
2	17.5	Sand-fine to medium, yellow brown			
17.5	19	Clay-sandy, yellow brown			RW-3S
19	25	Sand-fine to coarse, yellow brown			
25	35	Sand-gravelly, fine to coarse			
35	37	Sand-clayey, fine to medium, yellow brown			
37	37.5	Sand-medium, yellow brown			
37.5	41	Clay-sandy brown			
41	48	Sand-fine to medium, yellow brown			
48	56	Sand-fine, trace silt, yellow brown			
56	65	Sand-fine to medium, yellow brown, trace gravel			
65	70.5	Sand-fine to coarse, yellow brown, trace gravel, gray & brown clay seams			
70.5	72	Clay-sandy reddish brown, trace sand			
72	80	Sand-fine to medium, yellow brown, trace gravel			
80	81	Shale, weathered, reddish brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 09-16-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 01-07-93
under the business name of GeoCore Services, Inc. by (signature) Dale A Roll

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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