

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County:	Kingman	SE ¼ SE ¼ NE ¼	28	T 28 S	R 8W E/W	

Distance and direction from nearest town or city street address of well if located within city?

5 S. 5 E of Calista, Kansas

2	WATER WELL OWNER:	Gabbert & Jones, Inc.	
	RR#, St. Address, Box # :	830 Sutton Pl.	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Wichita, Kansas 67202	Application Number: Unknown

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL: 142	ft.	ELEVATION: Unknown
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Depth(s) Groundwater Encountered 1. 80 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ 80 ft. below land surface measured on mo/day/yr 9/24/81

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield 60 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 8 in. to 142 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	<u>6 Oil field water supply</u>
2 Irrigation	4 Industrial	9 Dewatering
	7 Lawn and garden only	10 Observation well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No       ; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> . . . . . Clamped . . . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	<u>Welded</u> . . . . .
2 <u>PVC</u>	4 ABS	7 Fiberglass		<u>Threaded</u> . . . . .
Blank casing diameter . . . . . 5 . . . . in. to . . 122 . . . . ft., Dia . . . . in. to . . . . ft., Dia . . . . in. to . . . . ft.				
Casing height above land surface . . . . . 12 in., weight . . . . 2.8 . . . . lbs./ft. Wall thickness or gauge No. . . . Sch. 40				

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 <u>PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) . . . . .
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) . . . . .	

SCREEN-PERFORATED INTERVALS:	From . . . . . 122 . . . . . ft. to . . . . . 142 . . . . . ft., From . . . . . ft. to . . . . . ft.
	From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.
GRAVEL PACK INTERVALS:	From . . . . . 10 . . . . . ft. to . . . . . 142 . . . . . ft., From . . . . . ft. to . . . . . ft.
	From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
Grout Intervals: From 0 ft. to 10 ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft.  
What is the nearest source of possible contamination:  
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) .....  
13 Insecticide storage .....  
Direction from well? East How many feet? 60

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/24/81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 10/29/81 under the business name of Kellys Water Wells by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.