

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Kingman Fraction S 1/2 1/4 S 1/2 1/4 SW 1/4 Section Number 24 Township Number T 29 S Range Number R 9 XW

2 WATER WELL OWNER: RR#, St. Address, Box # : 125 N. Market / P.O. Box 655 Ste. 130 City, State, ZIP Code : Wichita, Ks. 67202 / Vian, Ok. 74962

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing a 3x3 grid with 'X' in the bottom-left cell] 4 DEPTH OF COMPLETED WELL: 70 ft.

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued.. X.... Clamped..... 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded..... 2 PVC 4 ABS 7 Fiberglass Threaded.....

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-12 Sandy clay, 12-35 Fine sand, 35-44 Sandy clay, 44-50 Clay, 50-56 Sand, gravel, & clay mixed, 56-67 Sand & gravel, 67-70 Red bed.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug Grout Intervals: From ... ft. to ... ft., From ... ft. to ... ft., From ... ft. to ... ft., From ... ft. to ... ft.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-20-06 and this record is true to the best of my knowledge and belief.