WATER WE				WWC-5		ivision of Water		Well ID	
	Original Record Correction Change in Well Use OCATION OF WATER WELL: Fraction				Resources App. No. Section Number		Township Numb		
County:	_		ıLı:	14564 NW		/	T 28 S	R & DE XW	
2 WELL OWN	ER! La	st Name:				ural Address wl		(if unknown, distance and	
Business:				אייייי פיייי	direction from	n nearest town or in	tersection): If at owner	r's address, check here:	
Address: 3655C MALVERN 2 WEST of Kingman on 54 Then 1/2 Secondaries:									
City: HOT Springs State: AR ZIP: 7/901-6709 & S.E. To Well									
3 LOCATE WE	LL	4 DEDTH	OF COL	IPLETED WELL:	65	A 5 T 111 T			
WITH "X" IN				Encountered: 1)				(decimal degrees)	
SECTION BO	X:	2)					Longitude:		
N	WELL'S STATIC WATER LEVEL: 2.4					Source f	Source for Latitude/Longitude:		
	below land surface, measured on (mo-day-					GPS	(,		
NW NE	above land surface, measured on (mo-day-y					1			
N/	Pump test data: Well water was after hours pumping						☐ Land Survey ☐ Topographic Map ☐ Online Mapper:		
W	Well water was fi				Offine Mapper				
X -SW SE	after	after hours pumping			(El				
	Estimated Yield:gpm			-		6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map			
S 1 mile	Bore Hole Diameter:			It. and		Other			
7 WELL WAT	<u> </u>	RE USED	٠٠٠	III. 10	11.				
1. Domestic:	EK TO			ter Supply: well ID		. 10. □ Oil F	Field Water Supply: 16	ease	
Household				g: how many wells?			le: well ID		
Lawn & Gard	= ·						☐ Cased ☐ Uncased ☐ Geotechnical		
Livestock							12. Geothermal: how many bores?		
2. ☐ Irrigation 3. ☐ Feedlot						,	a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water		
4. ☐ Industrial									
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected? TYPes I No									
8 TYPE OF CA	SING	ÚSED: □S	teel 💢 PV	C Other	CAS	ING JOINTS:	☑ Glued ☐ Clamped	d Welded Threaded	
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: A Glued Clamped Welded Threaded Casing diameter fin. to fin.									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Steel □ Fiberglass ▼PVC □ Other (Specify)									
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot 🔀 Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Sh				ire Wrapped \Box	Saw Cut 🔲	None (Open Hol	e)		
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 20 ft. to ft., From ft. to ft., From ft. to ft.									
Nearest source of				, ~ ~ ~ ~ ~ ~ · · · · · · · · · · · · ·					
☐ Septic Tank			Lateral Line			Livestock Pens		cide Storage	
Sewer Lines									
☐ Watertight Se	wer Lir	asture	seepage Pit	☐ Feedyard		☐ Fertilizer Stora	ge ∐ Oil We	ni/Gas well	
Direction from well? Distance from well? ft.									
10 FROM T)]		ITHOLO		FROM			r PLUGGING INTERVALS	
0 3		SANdy		Soil					
3 12	3	Fine	SAND						
18 3 30 6		Coprise							
30 6	5	Ked.	Shale						
	+				Notes:				
	,				110163.	1.1	1		
	 -					West u	Ne!!		
11 CONTRAC	OR'S	OR LAND	OWNER'S	S CERTIFICATIO	N: This wa	ter well was 🗶	constructed, 🗌 reco	onstructed, or plugged	
under my jurisdiction and was completed on (mo-day-year) . 7.7.6.7.4									
Kansas Water W	ell Con	tractor's Lic	ense No	D.I.G This V	vater Well R	ecord was comp	veted on mo-day	ерг)/.Т.3.0.Т.(.У	
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit for 150.00 for each and extensive for your records. Submit for 150.00 for each and retain one (white) copy to Kansas									
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit is 150.00 for each cate well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Stite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.									

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html