WATER WELL I		WWC-5		sion of Water			
☐ Original Record		ge in Well Use		urces App. No.		Well ID	
1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Numb		
County: Krigman 1/4 NW4 NW4 Se							
2 WELL OWNER: Last Name: Dyc First: Max Street or Rural Address where well is located (if unknown, distance and							
Business: direction from nearest town or intersection): If at owner's address, check here: L						r's address, check here:	
Address: 7670 W Hwy sy							
City: Kinsm		S ZIP: 67068	WEST T	o well			
3 LOCATE WELL	3 LOCATE WELL A DEPTH OF COMPLETED WELL.						
WITH "X" IN	Donth(a) Groundwater Engagements 1)			· - · ·			
SECTION BOX:	θ 3) θ or 4) \Box Dr						
N	WELL'S STATIC WATER LEVEL: 20 ft.			L	r Latitude/Longitude		
	below land surface, measured on (mo-day-yr)				GPS (unit make/model:		
NW NE	NE above land surface, measured on (mo-day-yr)/0-29-15				(WAAS enabled? □		
	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map			
W > E	after hours pumping			Online Mapper:			
SW SE	Well water was ft. after hours pumping gpm						
	Estimated Yield:?. 5gpm			6 Elevation:ft. Ground Level TOC			
S	Bore Hole Diameter: 1.0.58 in. to			Source: Land Survey GPS Topographic Map			
mile	in. to ft.						
7 WELL WATER TO BE USED AS:							
1. Domestic:		ater Supply: well ID		10. 🔲 Oil Fi	eld Water Supply: le	ease	
☐ Household	6. Dewatering: how many wells?			11. Test Hole: well ID			
☐ Lawn & Garden	7. Aquifer Recharge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock	8. Monitoring: well ID				12. Geothermal: how many bores?		
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID			a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
4. ☐ Industrial	☐ Recovery		Latraction			ischarge inj. of water	
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ⋈ No If yes, date sample was submitted:							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From 10 ft. to 30 ft., From 50 ft. to 60 ft., From 100 ft. to 120 ft.							
GRAVEL PACK INTERVALS: From							
Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
Other (Specify) Direction from well? Distance from well?							
Direction from well?				TO LI	tt	r PLUGGING INTERVALS	
10 FROM TO	LITHOLO	GIC LUG	FROM	IO LI	THO. LOG (cont.) 0	11 LUGUING INTERVALS	
0 6	clay	6. 1	+				
20 20	Fine TAND	4					
20 24	Fine Sand						
24 125	CRAKKS D						
	•			-	-		
	101, 110-112	100	Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🛛 constructed, 🗆 reconstructed, or 🗀 plugged							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)							
Kansas Water Well Contractor's License No. 6.72 This Water Well Record was completed on (pro-lay-year)							
under the business nan	ne of . C.C. a. W.C	UPTER WELL.	20.X	THAN X	Millet)		
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/2012							