WATER WELL RECORD Form WWC-5 Division of Water Resources App. No. Well ID											
Original Record Correction Change in Well Use						Resources App. No.				N. I	
	County: Kins ann Fraction  '4 NE 1/4					Section Number   Township Number   Range Number   T 23 S   R 8   E \( \)					
Count	Y: King	Last Name: 5,								distance and	
Business Address:	•			First: Royer	direction fro	Street or Rural Address where well is located (if unknown, distance and irection from nearest town or intersection): If at owner's address, check here: Kingman 2 South on Huy 14 Then west					
Address:										en west	
City: Kingman State: KS ZIP: 67068 214 miles South To well											
3 LOCAT		4 DEPTH	I OF COM	PLETED WELL:	5v	. ft. 5 Latit	ude:			(decimal degrees)	
	SECTION ROX. Depth(s) Groundwater Encountered: 1)									(decimal degrees)	
2) ft. 3) ft., or 4) \( \bigcup \) WELL'S STATIC WATER LEVEL: \( \bigcup \mathbb{S} \).						Dry Well					
				Source	e for Latitude/						
1	below land surface, measured on (mo-day above land surface, measured on (mo-day)					Z-16 □G	GPS (unit make/model: (WAAS enabled?  Yes No)				
NW	NE				wasft.				•		
_ 1				pumping		Online Mapper:					
l l	SE		Well water was ft.								
3 w	35	after	hours pumping gpm I Yield: <b>89</b> gpm			6 Eleva	6 Elevation:ft. ☐ Ground Level ☐ TOC				
S Bore Hole Diameter:						Source:					
1	mile	201011010		in. to				☐ Other			
7 WELL WATER TO BE USED AS:											
1. Domestic				ter Supply: well ID							
	Household 6. Dewatering: how many wells?						11. Test Hole: well ID				
	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID										
2. ☐ Irrigat			D		12. Geothermal: how many bores?						
3.  Feedle			Extraction		b) Open Loop  Surface Discharge  Inj. of Water						
4. 🗌 Indust	4. Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ Yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter fin. to fin.											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:  ☐ Continuous Slot											
	nuous Slot	M'Mill Slot ☐ Key Punc				] Drilled Holes ] None (Open H		ecify)	• • • • • • • • • • • • • • • • • • • •	· • • • • • • • • • • • • • • • • • • •	
SCREEN-	erea Snutter PFRFORA		neu ∐ w. ALS: From	.2.5 ft. to	aw Cui ∟ fr Fro	_ None (Open H	oie)	From	ft to	e.	
GCKLEIV	RAVEL P.	ACK INTERV	ALS: From	50 ft. to2.	ft., From	m ft. to	o ft	From	ft to	ft	
				Cement grout B							
Grout Interv	als: From	<b></b> ft. to	<b>ب</b>	. ft., From	. ft. to	ft., From	ft.	to	ft.		
	_	ible contaminati		<b>—</b>			_				
☐ Septic Tank     ☐ Lateral Lines     ☐ Pit Privy       ☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lag						Livestock Pens Insecticide Storage					
	<ul><li>☐ Sewer Lines</li><li>☐ Cess Pool</li><li>☐ Sewage Lago</li><li>☐ Watertight Sewer Lines</li><li>☐ Seepage Pit</li><li>☐ Feedyard</li></ul>					oon					
Other	Char (Specific)										
Direction fr	om well?	789	<u></u>	Distance from w	vell?	798		ft.			
10 FROM	TO		LITHOLOG	GIC LOG	FROM	ТО	LITHO. LOG	(cont.) or P	LUGGIN	G INTERVALS	
0	30		Sandy								
21	100	Fine		Red							
30	48	Rud	ie Sp Shale								
48	50	//28	Juan &								
						_					
	-		<del></del>		Notes:	1					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)											
under my j	urisdiction	and was comp	leted on (m	o-day-year)7.7.2. G.7.2 This W	T. <b>././</b> ai oter Well □	nd this record i	is true to the b	est of my	knew ledg	ge and belief.	
under the b	ousiness nai	me of	کا ترک ایمانی در	WAKER	all Well P	R	Jan Oil (II	aay-ye	X	. <del></del>	
under the business name of											

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html