## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|   |                           |                               |                |          |                  |   |                                       | ropeku, k  | Culisus GOOZO   |                  |             |
|---|---------------------------|-------------------------------|----------------|----------|------------------|---|---------------------------------------|------------|-----------------|------------------|-------------|
|   | County                    | Fraction                      | Section number |          | Townshi          | p number  | Ran                                   | nge number |                 |                  |             |
| 1. Location of well:                                | KINGMAN NW1/4 NW1/4 NE1/4 |                               |                | <u> </u> | 0                |   | 28                                    | S R        | 900             | E/W              |             |
| 2. Distance and dire                                | 3. Own                    | vner of well: Chester HARTley |                |          |                  |   |                                       |            |                 |                  |             |
| Street address of well location if in city.  R.R. C |                           |                               |                |          | ρ                | 'enalosa, Kan. 67121  |                                       |            |                 |                  |             |
| City, s   |                           |                               |                |          | ode:             | 6 P L   | ole dia. <i>9 1/4</i>                 |            |                 | 12/10/2          |             |
| 4. Locate with "X" in section below:  Sketch map:   |                           |                               |                |          |                  | Well of   | lepth <u>&amp; Z</u> fi               | in. Con    | ipierion dare 2 |                  |             |
| l <del>i</del> [ ; ]                                | <b>X</b> !                |                               |                |          |                  |   | able tool 🗶 Ro                        |            |                 |                  |             |
| NW  | - L NE                    |                               |                |          |                  |   | ollow rod Jet                         |            |                 |                  |             |
| ₹ w -   |                           |                               |                |          |                  | 8. Use: X Domestic Public supply Industry Irrigation Air conditioning Stock |                                       |            |                 |                  |             |
|   |                           |                               |                |          |                  | Lawn Oil field water Other  |                                       |            |                 |                  |             |
|   |                           |                               |                |          |                  | 9. Casing: Material Plus L Height: Above or below                           |                                       |            |                 |                  |             |
| <del> </del>  |                           |                               |                |          |                  | Threaded Welded Surface in.  RMP PVC Weight lbs./ft.                        |                                       |            |                 |                  |             |
| 5<br>1  |                           |                               |                |          |                  | Dia. 5 in. to 67 ft. depth Wall Thickness: inches or                        |                                       |            |                 |                  |             |
| 5. Type and color of material                       |                           |                               |                |          | То               |   | in. to ft.                            |            | ge No           | 20               |             |
|   |                           |                               |                |          | 1.1              | 10. Scree   | n: Manufacture                        |            | owell           |                  |             |
| Тор   |                           |                               |                |          | 91               | Туре  | RMP                                   | Di         | a 3 11          |                  |             |
| Clay  |                           |                               |                | 91       | 131              |   | e <u>'/8</u><br>en <u>5</u> 7         |            | ngth            |                  |             |
| Course Sand   |                           |                               |                | 13       | 30               |   |                                       | ft. and _  |                 | ft.              |             |
|   |                           |                               |                |          | 35-1             |   | ack? Siz                              | ze range o |                 | no./day/yr.      |             |
| Clay  |                           |                               |                | 30'      | 33               |   | _ft. below lan                        | d surface  | Date            | 110/25           |             |
| Course Sand & Fine Gravel                           |                           |                               |                | 35"      | 67'              |   | ing level below<br>ft. after <u>2</u> |            |                 | 5-000            |             |
| Red bed   |                           |                               |                |          |                  |   | ft. after                             |            |                 | g.p.m.           |             |
| Kec   | д реа                     |                               |                | 1        |                  |   | maximum yield                         |            | 100             | g.p.m.           |             |
|   |                           |                               |                | +        |                  | 13. Wate  | r sample submit<br>s <b>X</b> No      |            |                 | no./day/yr.      |             |
|   |                           |                               |                |          |                  |   | head completio                        |            |                 |                  |             |
|   |                           |                               |                |          |                  |   | ess adapter                           |            | Inches abov     | ∕e grade         |             |
|   |                           |                               |                | +        |                  | 15. Well grouted? Ve.S. With: X Neat cement Bentonite Concret               |                                       |            |                 |                  | 1           |
|   |                           |                               |                | ļ        |                  |   | om 3 ft                               |            |                 | Concrete         | 1 h-        |
|   |                           |                               |                |          |                  | 16. Near  | est source of po                      | ssible con | itamination:    |                  | ي در در     |
|   |                           |                               |                |          |                  |   | O Direction                           |            |                 | No               | 1           |
|   |                           |                               |                | +        |                  | 17. Pump  |                                       |            | Not installe    |                  |             |
|   |                           |                               |                |          |                  |   | turer's name                          |            |                 | <del></del>      | 10          |
|   |                           |                               |                |          |                  | Model no  | umber<br>fdroppipe                    |            | P \ . capacity  | Volts            | (g)         |
|   |                           |                               |                |          |                  | Type:   |                                       |            |                 |                  |             |
|   |                           |                               |                | -        |                  | 4 —   | ubmersible<br>et                      |            | Turbi           | ine<br>procating | <b>K</b>    |
| (Use a second sheet if needed)                      |                           |                               |                |          |                  | _   | entrifugal                            |            | Othe            |                  | 8 1         |
| 18. Elevation:                                      |                           |                               |                |          | er well contract |   |                                       | his say    | 0               |                  |             |
|   | ,                         |                               |                |          |                  | 1   | I was drilled und<br>the best of my   |            |                 | nis report       |             |
| Topography:   |                           |                               |                |          |                  | hiel  | Is Deil                               |            | Ce.             | 112              | <b>3</b>  2 |
| Hill Slope  |                           |                               |                |          |                  | Business<br>Address   | 1434 1                                | liwer      | 5H E            | License No.      | 5 X         |
| Slope<br>Upland                                     |                           | ,                             |                |          |                  | Signed  | Dal 2                                 | CH         | 20 Da           | 12/13            | 1/8         |

Valley