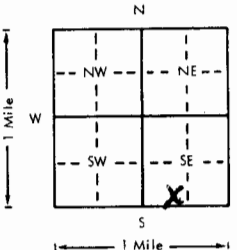


CONRAD #3

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

|                                                                                                                                                                                                                                                                                                                                                               |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|--------------------------|---------------------------|---------------------------------------------------|----|----------------|---|-----|--------------------------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                                          | Section Number           | Township Number           | Range Number                                      |    |                |   |     |                                |
| County: <u>KINGMAN</u>                                                                                                                                                                                                                                                                                                                                        |  | <u>SE 1/4 SW 1/4 SE 1/4</u>                       | <u>30</u>                | <u>T 28 S</u>             | <u>R 9 E</u>                                      |    |                |   |     |                                |
| Distance and direction from nearest town or city?<br><u>WILLOWDALE 3 1/4 MI N 2 1/4 MI W NORTHSIDE</u>                                                                                                                                                                                                                                                        |  | Street address of well if located within city?    |                          |                           |                                                   |    |                |   |     |                                |
| 2 WATER WELL OWNER: <u>D.R. LAUCK, OIL CO. INC.</u>                                                                                                                                                                                                                                                                                                           |  | Board of Agriculture, Division of Water Resources |                          |                           |                                                   |    |                |   |     |                                |
| RR#, St. Address, Box #: <u>221 S. BROADWAY SUITE 400</u>                                                                                                                                                                                                                                                                                                     |  | Application Number:                               |                          |                           |                                                   |    |                |   |     |                                |
| City, State, ZIP Code: <u>WICHITA, KS 67202</u>                                                                                                                                                                                                                                                                                                               |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| 3 DEPTH OF COMPLETED WELL: <u>100</u> ft. Bore Hole Diameter: <u>9</u> in. to <u>100</u> ft. and <u>100</u> in. to <u>100</u> ft.                                                                                                                                                                                                                             |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                    |  | 3 Feedlot                                         | 5 Public water supply    | 8 Air conditioning        | 11 Injection well                                 |    |                |   |     |                                |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                  |  | 4 Industrial                                      | 6 Oil field water supply | 9 Dewatering              | 12 Other (Specify below)                          |    |                |   |     |                                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                   | 7 Lawn and garden only   | 10 Observation well       |                                                   |    |                |   |     |                                |
| Well's static water level <u>50</u> ft. below land surface measured on <u>Jan</u> month <u>28</u> day <u>1981</u> year                                                                                                                                                                                                                                        |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| Pump Test Data <u>NONE</u> : Well water was <u>   </u> ft. after <u>   </u> hours pumping <u>   </u> gpm                                                                                                                                                                                                                                                      |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| Est. Yield <u>   </u> gpm: Well water was <u>   </u> ft. after <u>   </u> hours pumping <u>   </u> gpm                                                                                                                                                                                                                                                        |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 RMP (SR)                                        | 5 Wrought iron           | 8 Concrete tile           | Casing Joints: Glued <u>XX</u> Clamped <u>   </u> |    |                |   |     |                                |
| 2 <u>PVC</u>                                                                                                                                                                                                                                                                                                                                                  |  | 4 ABS                                             | 6 Asbestos-Cement        | 9 Other (specify below)   | Welded <u>   </u>                                 |    |                |   |     |                                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                   | 7 Fiberglass             |                           | Threaded <u>   </u>                               |    |                |   |     |                                |
| Blank casing dia <u>5</u> in. to <u>80</u> ft., Dia <u>   </u> in. to <u>   </u> ft., Dia <u>   </u> in. to <u>   </u> ft.                                                                                                                                                                                                                                    |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| Casing height above land surface <u>12</u> in., weight <u>26.5</u> lbs./ft. Wall thickness or gauge No. <u>214</u>                                                                                                                                                                                                                                            |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 Stainless steel                                 | 5 Fiberglass             | 7 <u>PVC</u>              | 10 Asbestos-cement                                |    |                |   |     |                                |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |  | 4 Galvanized steel                                | 6 Concrete tile          | 8 RMP (SR)                | 11 Other (specify)                                |    |                |   |     |                                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                   |                          | 9 ABS                     | 12 None used (open hole)                          |    |                |   |     |                                |
| Screen or Perforation Openings Are: <u>1/8</u>                                                                                                                                                                                                                                                                                                                |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |  | 3 Mill slot                                       | 5 Gauzed wrapped         | 8 <u>Saw cut</u>          | 11 None (open hole)                               |    |                |   |     |                                |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |  | 4 Key punched                                     | 6 Wire wrapped           | 9 Drilled holes           |                                                   |    |                |   |     |                                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                   | 7 Torch cut              | 10 Other (specify)        |                                                   |    |                |   |     |                                |
| Screen-Perforation Dia <u>5</u> in. to <u>100</u> ft., Dia <u>   </u> in. to <u>   </u> ft., Dia <u>   </u> in. to <u>   </u> ft.                                                                                                                                                                                                                             |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| Screen-Perforated Intervals: From <u>80</u> ft. to <u>100</u> ft., From <u>   </u> ft. to <u>   </u> ft., From <u>   </u> ft. to <u>   </u> ft.                                                                                                                                                                                                               |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| Gravel Pack Intervals: From <u>70</u> ft. to <u>100</u> ft., From <u>   </u> ft. to <u>   </u> ft., From <u>   </u> ft. to <u>   </u> ft.                                                                                                                                                                                                                     |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                 |  | 2 Cement grout                                    | 3 <u>Bentonite</u>       | 4 Other                   |                                                   |    |                |   |     |                                |
| Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>   </u> ft. to <u>   </u> ft., From <u>   </u> ft. to <u>   </u> ft.                                                                                                                                                                                                                           |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| What is the nearest source of possible contamination: <u>NONE</u>                                                                                                                                                                                                                                                                                             |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                 |  | 4 Cess pool                                       | 7 Sewage lagoon          | 10 Fuel storage           | 14 Abandoned water well                           |    |                |   |     |                                |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                 |  | 5 Seepage pit                                     | 8 Feed yard              | 11 Fertilizer storage     | 15 Oil well/Gas well                              |    |                |   |     |                                |
| 3 Lateral lines                                                                                                                                                                                                                                                                                                                                               |  | 6 Pit privy                                       | 9 Livestock pens         | 12 Insecticide storage    | 16 Other (specify below)                          |    |                |   |     |                                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                   |                          | 13 Watertight sewer lines |                                                   |    |                |   |     |                                |
| Direction from well <u>   </u> How many feet <u>   </u> ? Water Well Disinfected? Yes <u>   </u> No <u>✓</u>                                                                                                                                                                                                                                                  |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>   </u> No <u>✓</u> If yes, date sample <u>   </u>                                                                                                                                                                                                                                      |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| was submitted <u>   </u> month <u>   </u> day <u>   </u> year: Pump Installed? Yes <u>   </u> No <u>✓</u>                                                                                                                                                                                                                                                     |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| If Yes: Pump Manufacturer's name <u>   </u> Model No. <u>   </u> HP <u>   </u> Volts <u>   </u>                                                                                                                                                                                                                                                               |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| Depth of Pump Intake <u>   </u> ft. Pumps Capacity rated at <u>   </u> gal./min.                                                                                                                                                                                                                                                                              |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) <u>reconstructed</u> , or (3) <u>plugged</u> under my jurisdiction and was completed on <u>Jan</u> month <u>28</u> day <u>1981</u> year                                                                                                                         |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>389</u>                                                                                                                                                                                                                                         |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| This Water Well Record was completed on <u>Feb</u> month <u>12</u> day <u>1981</u> year under the business name of <u>MYERS WATER WELL SERVICE</u> by (signature) <u>Rudolph Myers</u>                                                                                                                                                                        |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM                                              | TO                       | LITHOLOGIC LOG            | FROM                                              | TO | LITHOLOGIC LOG |   |     |                                |
|                                                                                                                                                                                                                                                                             |  | 0                                                 | 23                       | SOIL                      |                                                   |    |                |   |     |                                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 23                                                | 45                       | SANDY CLAY                |                                                   |    |                |   |     |                                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 45                                                | 60                       | FINE SAND                 |                                                   |    |                |   |     |                                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 60                                                | 65                       | CLAY                      |                                                   |    |                |   |     |                                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 65                                                | 75                       | SANDY CLAY                |                                                   |    |                |   |     |                                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 75                                                | 100                      | GRAVEL                    |                                                   |    |                |   |     |                                |
| ELEVATION:                                                                                                                                                                                                                                                                                                                                                    |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |
| Depth(s) Groundwater Encountered                                                                                                                                                                                                                                                                                                                              |  | 1                                                 | ft.                      | 2                         | ft.                                               | 3  | ft.            | 4 | ft. | (Use a second sheet if needed) |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                                   |                          |                           |                                                   |    |                |   |     |                                |