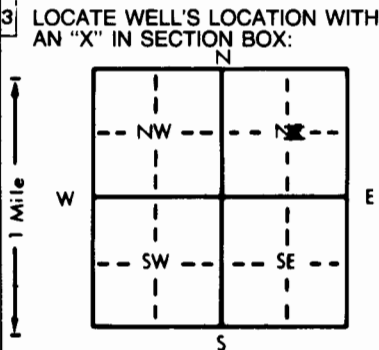


1 LOCATION OF WATER WELL: County: **Kingman** Fraction: ~~Center~~ **1/4 NW** Section Number: **31** Township Number: **T 28 S** Range Number: **R 9W EW**

Distance and direction from nearest town or city street address of well if located within city?  
**9 mi west 6MI south 3mi west 3/4mi north Kingman, Kansas**

2 WATER WELL OWNER: **Joe Adlehardt**  
 RR#, St. Address, Box # : \_\_\_\_\_ Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Cunningham, Kansas 67305** Application Number: **38745**



4 DEPTH OF COMPLETED WELL: **103'** ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered **1, 45'** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **45'** ft. below land surface measured on mo/day/yr \_\_\_\_\_  
 Pump test data: Well water was **na** ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter **30"** in. to **103'** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 XX 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **xx**; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
**xx** 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter **16"** in. to **53'** ft., Dia. **16"** in. to **83'-93'** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **1.7"** in., weight **7 GA.** lbs./ft. Wall thickness or gauge No. **7 GA.**  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
**xxx** 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) **cooks wire wound**  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter **xx** 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) **wire wound**  
 SCREEN-PERFORATED INTERVALS: From **53'** ft. to **83'** ft., From **93'** ft. to **103'** ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **103'** ft. to **23'** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement **xx** 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout intervals: From **23'** ft. to **0'** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage **xxx** 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? **East** How many feet? **App 300'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0'	16'	clay,			
16'	20'	Course sand,			
20'	35'	brown clay,			
35'	38'	brown clay,			
38'	60'	course sand,			
60'	70'	course sand ( loose),			
70'	80'	course sand & fine gravel,			
80'	88'	white clay,			
88'	98'	course sand & fine gravel,			
98'	100'	white clay			
100'	103'	Red bed,			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **May 16-1988** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **112** This Water Well Record was completed on (mo/day/yr) **July 3 - 1988** under the business name of **Wells Drilling Co.** by (signature) *Dal Wells*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.