

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Kingman</u>		<u>C</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ $\frac{1}{4}$	<u>32</u>	<u>T</u> <u>28</u> <u>S</u>	<u>R</u> <u>9W</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>5 E, 5 1/2 S of Cunningham, Kansas</u>					
2 WATER WELL OWNER: <u>Jack Camfield</u>		<u>White & Ellis</u>		<u>Camfield 2-32</u>	
RR#, St. Address, Box #: <u>Route 1</u>		<u>401 E Douglas</u>		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>Kingman, Ks. 67068</u>		<u>Wichita, Ks. 67202</u>		Application Number: <u>Unknown</u>	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>100</u> ft. ELEVATION: <u>Unknown</u>			
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. <u>45</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL: <u>45</u> ft. below land surface measured on mo/day/yr <u>7/11/83</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>60</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter: <u>8</u> in. to <u>100</u> ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 <u>Oil field water supply</u>	8 Air conditioning	11 Injection well
2 Irrigation		4 Industrial	7 Lawn and garden only	9 Dewatering	12 Other (Specify below)
10 Observation well		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes _____ No _____			
1 Steel		3 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> _____ Clamped _____	
2 <u>PVC</u>		6 Asbestos-Cement	9 Other (specify below)	Welded _____	
3 RMP (SR)		7 Fiberglass		Threaded _____	
4 ABS					
Blank casing diameter: <u>5</u> in. to <u>60</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface: <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u>			
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
3 Screen or perforation openings ARE:		5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)	
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens	14 Abandoned water well		
1 Septic tank		4 Lateral lines	7 Pit privy	11 Fuel storage	15 <u>Oil well/Gas well</u>
2 Sewer lines		5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? <u>South</u>		How many feet? <u>60</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	<u>9</u> Clay			
15	80	<u>17</u> Sand and Gravel			
80	100	<u>35</u> Clay with gravel streaks			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/11/83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>9/6/83</u> under the business name of <u>Kellys Water Well Service</u> by (signature) <u>Deany Dean</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					