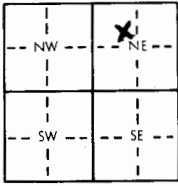


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: Kingman		SE 1/4 NW 1/4 NE 1/4	34	T 28 S	R 9 EW		
Distance and direction from nearest town or city? N OF ZENDA, KS			Street address of well if located within city?				
2 WATER WELL OWNER: Walt Harbert							
RR#, St. Address, Box #			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: KINGMAN, KANSAS			Application Number:				
3 DEPTH OF COMPLETED WELL: 85 ft. Bore Hole Diameter: 30 in. to 85 ft. and in. to ft.							
Well Water to be used as:							
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)		
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well			
Well's static water level: 38 ft. below land surface measured on Dec month 28 day 80 year							
Pump Test Data: Well water was 48 ft. after 1 hours pumping 700 gpm							
Est. Yield 1200 gpm: Well water was 53 ft. after 1 hours pumping 900 gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded X		
2 PVC		4 ABS	7 Fiberglass		Threaded		
Blank casing dia 16 in. to 55 ft. Dia in. to ft. Dia in. to ft.							
Casing height above land surface 12 in. weight 32.7 lbs./ft. Wall thickness or gauge No 188							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)		
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)		
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes			
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)			
Screen-Perforation Dia 16 in. to ft. Dia in. to ft. Dia in. to ft.							
Screen-Perforated Intervals: From 55 ft. to 85 ft. From ft. to ft. From ft. to ft.							
Gravel Pack Intervals: From 10 ft. to 85 ft. From ft. to ft. From ft. to ft.							
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout	3 Bentonite	4 Other			
Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well		
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well		
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)		
				13 Watertight sewer lines	NONE		
Direction from well How many feet ? Water Well Disinfected? Yes X No							
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted month day year Pump Installed? Yes X No							
If Yes: Pump Manufacturer's name SIMMONS Model No. HP 40 Volts							
Depth of Pump Intake 75 ft. Pumps Capacity rated at 800 gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on MAY month 28 day 80 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 325							
This Water Well Record was completed on JUNE month 28 day 80 year under the business name of Central Well & Pump Inc. Pratt, Kansas by (signature) Antonovich							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	2	Top soil			
		2	22	Clay, tan and white			
		22	50	Sand, fine to coarse and fine gravel			
		50	84	Sand, fine to coarse and medium gravel			
		84	90	Shale, red			
ELEVATION:							
Depth(s) Groundwater Encountered 1. 38 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							

OFFICE USE ONLY

T

28

R

9

END

SEC 34

SE

1/4

NW

1/4

NE

1/4