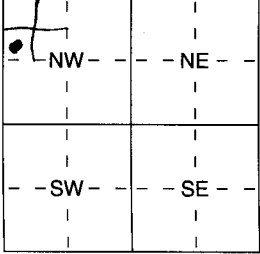


1 LOCATION OF WATER WELL: Fraction <u>SW 1/4 NW 1/4 NW 1/4</u> Section Number <u>36</u> Township Number T <u>28</u> S Range Number R <u>9</u> E/W <u></u>					
County: <u>Kingman</u> Distance and direction from nearest town or city street address of well if located within city? <u>8 N. Zenda</u>					
2 WATER WELL OWNER: <u>Martha Rohman</u> RR#, St. Address, Box # : <u>RT 3</u> City, State, ZIP Code : <u>Kingman, KS 67068</u>					
Board of Agriculture, Division of Water Resources Application Number: <u></u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
					
4 DEPTH OF COMPLETED WELL <u>44</u> ft. ELEVATION: <u>820</u> ft.					
Depth(s) Groundwater Encountered 1 <u>20</u> ft. 2 <u>20</u> ft. 3 <u>20</u> ft.					
WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>8-2-04</u>					
Pump test data: Well water was <u>15</u> gpm: Well water was <u>15</u> ft. after <u>15</u> hours pumping <u>15</u> gpm					
Est. Yield <u>15</u> gpm: Well water was <u>15</u> ft. after <u>15</u> hours pumping <u>15</u> gpm					
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u></u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected Yes <u></u> No <u></u>					
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u></u>					
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded <u></u>					
2 PVC 4 ABS 7 Fiberglass Threaded <u></u>					
Blank casing diameter <u>5</u> in. to <u>36</u> ft., Dia <u>5</u> in. to <u>36</u> ft., Dia <u>5</u> in. to <u>36</u> ft.					
Casing height above land surface <u>24</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement					
1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify)					
2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) <u>120</u> ft.					
SCREEN-PERFORATED INTERVALS: From <u>36</u> ft. to <u>44</u> ft., From <u>36</u> ft. to <u>44</u> ft.					
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>44</u> ft., From <u>23</u> ft. to <u>44</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u></u>					
Grout Intervals: From <u></u> ft. to <u></u> ft., From <u></u> ft. to <u></u> ft., From <u></u> ft. to <u></u> ft.					
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>N</u> How many feet? <u>120</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	soil			
2	6	red clay			
6	13	whit clay			
13	30	sand			
30	32	fine sand			
32	35	sand			
35	38	fine sand w/ clay streaks			
38	43	sand			
43	44	red shale			

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AUG 31 2004

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-2-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 740 This Water Well Record was completed on (mo/day/yr) 8-2-04 under the business name of Lyman's Inc by (signature) Walter Lyman