

WATER WELL RECORD

Form WWC-5

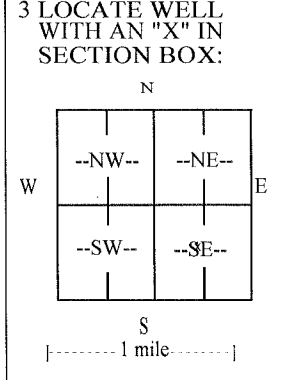
Division of Water Resources App. No.

36,359

1 LOCATION OF WATER WELL: County: Kingman Fraction 1/4 1/4 NC 1/4 SE 1/4 Section Number 31 Township No. T 28 S Range Number R 9 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [ ] Approximately 5.50 miles south and 5 miles east of Cunningham. Global Positioning System (GPS) information: Latitude: 37.561549 Longitude: -98.341668 Elevation: Unknown

2 WATER WELL OWNER: Joe Adelhardt RR#, Street Address, Box #: 5567 SW 120th Ave. City, State, ZIP Code : Cunningham, KS 67035 Collection Method: [X] GPS unit (Make/Model: WAAS) [ ] Digital Map/Photo, [ ] Topographic Map, [ ] Land Survey



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 112.20 ft. Depth(s) Groundwater Encountered (1) 46 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 46 ft. below land surface measured on mo/day/yr 04/30/13

5 TYPE OF CASING USED: [ ] Steel [X] PVC [ ] Other CASING JOINTS: [X] Glued [ ] Clamped [ ] Welded [ ] Threaded Casing diameter 16 in. to 72 ft., Diameter 16 in. to 99 ft., Diameter in. to ft. Casing height above land surface 14 in., Weight 19.75 lbs./ft., Wall thickness or gauge No. 616

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [ ] Other Grout Intervals: From 2 ft. to 22 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [ ] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [X] Other (specify below)

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include Topsoil, Clay, tan, white, Sand & gravel, fine to coarse, Clay, brown & white, Cemented sand, Sand & gravel, fine to coarse, Sand & gravel, fine to coarse, thin clay streaks, Clay, brown, white, tan, Sand & fine gravel, clay streaks.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 04/30/13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 05/02/13 under the business name of Clarke Well & Equipment, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.