| WATER WELL RECORD Form WWC-5 Division of Water | | | | | | | | | | |
|--|---|--|---|--|---|--|---|--|--|--|
| ™ Original Record □ Correction □ Change in Well Use Re | | | | | | sources App. | No | ✓ Well ID — | | |
| 1 LOCATION OF WATER WELL: Fraction | | | | SE Se | Section Number Township Number Range Number | | | | | |
| County: Kingman 1/501/25E 1/20 1/4 | | | | | | <i>19</i> | | | | |
| 2 WELL OW | NER: Las | t Name: 54 | rveker | First: Gard | Street or R | ural Address | where well is located | d (if unknown, distance and | | |
| 2 WELL OWNER: Last Name: Sterweker First: Gary Business: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: | | | | | | | | | | |
| Address: 1199 Sw 160 Ave Conning ham go 4 miles South TO Sw 40 St. Address: Address: Then go cast \$ 434 mile To gate on N. Side | | | | | | | | | | |
| City: | | | State: KS | ZIP: 67035 | Then SO O | 7457 9 | 17. 70 we | | | |
| 3 LOCATE W | | | | | -70 | 1 - | 77. 10 000 | | | |
| WITH "X" I | | | | PLETED WELL: | | | 5 Latitude:(decimal degrees) | | | |
| SECTION B | | | | encountered: 1) | | Long | itude: <u></u> | (decimal degrees) | | |
| N | | 2) | ft. 3 |) ft., or 4) [| ☐ Dry Well | | Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 | | | |
| | WELL'S STATIC WATER LEVEL: 3.4 | | | | | Source for Latitude/Longitude: | | | | |
| | <u>'</u> | | above land surface, measured on (mo-day-yr) | | | | GPS (unit make/model: (WAAS enabled? ☐ Yes ☐ No) | | | |
| NW N | Pump test data: Well water was ft. | | | | I | Use (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map | | | | |
| w | | | | | I | ☐ Online Mapper: | | | | |
| 1 1 | Well water was | | | | | | omme mapper | | | |
| SW S | , , | | hours | pumping | | | | | | |
| | × | Estimated \ | rield: | gpm | | | | ft. Ground Level TOC | | |
| S | . | Bore Hole l | | 78 in to 78 | | Source | · · | GPS Topographic Map | | |
| mile mile in. to ft. Other | | | | | | | | | | |
| 7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID | | | | | | | | | | |
| 1. Domestic: Household | | 5. L | J Public Wat | er Supply: well ID | ••••• | 10. ∐ 0 | | lease | | |
| _ | ☐ Household 6. ☐ Dewatering: how many wells? | | | | | | 11. Test Hole: well ID | | | |
| | Livestock 8. Monitoring: well ID | | | | | | 12. Geothermal: how many bores? | | | |
| 2. Irrigation | | | | | | | losed Loop Horizo | | | |
| 3. Feedlot | | | Air Sparge | | | | | Discharge Inj. of Water | | |
| 4. Industrial | | | Recovery | ☐ Injection | | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes You If yes, date sample was submitted: | | | | | | | | | | |
| Water well disinfected? XYes \(\subseteq \) No | | | | | | | | | | |
| 8 TYPE OF CASING USED: O Steel M DVC O Other CASING IODNITS, MICHAEL O WALL OF TRANSPORT | | | | | | | | | | |
| 8 TYPE OF CASING USED: Steel RPVC Other CASING JOINTS: A Glued Clamped Welded Threaded Casing diameter fin. to | | | | | | | | | | |
| Casing height above land surface 24 in. Weight .SDR 26 lbs./ft. Wall thickness or gauge No. | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) | | | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | |
| ☐ Continuous Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) | | | | | | | | | | |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 58 ft. to 72 ft., From ft. to ft., From ft. to ft. | | | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | | | |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | | |
| Grout Intervals: From | | | | | | | | | | |
| Septic Tank | • | | Lateral Lines | ☐ Pit Privy | _ | Livestock Pe | one Insect | icide Storage | | |
| ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well | | | | | | | | | | |
| ☐ Watertight S | | _ | Seepage Pit | | | Fertilizer Sto | | ell/Gas Well | | |
| Other (Speci | | | | | | | · – | | | |
| Direction from we | | | | Distance from w | | | f | | | |
| | го | | ITHOLOG | | FROM | TO | LITHO. LOG (cont.) | or PLUGGING INTERVALS | | |
| | 3 | REd | Fine 5 | | | | | | | |
| | | | | and | | | | | | |
| 13 6 | 20 | Brn | ClAy | | | | | | | |
| | 45 | med. | SAnd | | | | | | | |
| 20 4 | | | | / | į | | | | | |
| 20 4 | 30 | Fine | Red. | And | | | · | | | |
| 20 4 | | Fine | Red_ | And | | | | | | |
| 20 4 | | Fine | Red_ | DANS | Notes: | | | | | |
| 20 4 | | Fine | Red_ | o And | Notes: | | | | | |
| 20 4 45 8 | 30 | | | | | | | | | |
| 20 4 45 8 | 30 | | | | | r well was | ○ constructed, ☐ rec | constructed, or plugged | | |
| 45 8 45 8 11 CONTRAC under my jurisdi | TOR'S Ciction and | OR LANDO was compl | OWNER'S | CERTIFICATION | N: This wate | er well was | constructed, rec | constructed, or plugged my knowledge and belief. | | |
| 11 CONTRAC under my jurisdi Kansas Water W | TOR'S Ciction and | DR LANDO was complactor's Lice | OWNER'S leted on (me | CERTIFICATION 0-day-year) / 2-2/ 272 This Wa | N: This water and | cord was cor | nnleted-on (mo-dev-v | constructed, or □ plugged ny knowledge and belief. | | |
| 11 CONTRAC under my jurisdi Kansas Water W under the busine | TOR'S Ciction and Vell Contress name of | DR LANDO was complactor's Lice | DWNER'S leted on (me | CERTIFICATION o-day-year) | N: This water and atter Well Re | cord was con | npleted on (mo-day- | year) 27.7.7.8 | | |
| 11 CONTRAC under my jurisdi Kansas Water W under the busine Mail I white | TOR'S Ciction and Vell Controls name of ecopy along | DR LANDO was compl actor's Lice of Cappu with a fee of | DWNER'S leted on (mense No | CERTIFICATION Oday-year) | N: This wate -/B and atter Well Re W.RS. | cord was congnature gnature t of Health and | nnleted-on (mo-dev-v | vater, GWTS Section, | | |