

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick	NC E $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$	4	T 29 S	R 1	KW
Distance and direction from nearest town or city street address of well if located within city? Approximately $\frac{1}{2}$ mile east of Bayneville					
2 WATER WELL OWNER:		John W. Dugan Route 1 - Box 37 Clearwater, KS 67026			
RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Application Number: 41,458			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 110.5 ft. ELEVATION: unknown			
N NW NE SW SE S 1 Mile		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 22.5 ft. below land surface measured on mo/day/yr 4-18-96			
		Pump test data: Well water was not ch'd ft. after _____ hours pumping _____ gpm			
		Est. Yield unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 18 in. to 110 ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No ☒			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued ☒ Clamped _____			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)			
		7 Fiberglass			
Blank casing diameter 10 in. to 89 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Welded _____ Threaded _____			
Casing height above land surface 18 in., weight 7.80 lbs./ft. Wall thickness or gauge No. .365					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From 89 ft. to 109 ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 25 ft. to 110 ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug					
Grout intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to 25 ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil			
4	8	Clay, black			
8	16	Clay, white			
16	24	Clay, brown			
24	27	Sand and gravel, medium			
27	41	Clay, tan			
41	57	Clay, brown			
57	61	Sand and gravel, medium			
61	77	Clay, blue to green			
77	88	Clay, brown			
88	109	Sand and gravel, medium			
109	110	Cemented sand, hard			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-18-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 4-25-96 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					