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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------|------------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Sedgewick</u>                                                                                                                                                                                                                                                                                                                                                                                                                            |    | Fraction<br><u>NE 1/4 SE 1/4 NW 1/4</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Section Number<br><u>24</u>                                              | Township Number<br><u>T 29 S</u> | Range Number<br><u>R 1 E</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>4 miles South of Haysville KS.</u>                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                  |                              |
| 2 WATER WELL OWNER:<br>RR#, St. Address, Box # : <u>Bill Kinkhart</u><br><u>9602 S. 51st</u><br>City, State, ZIP Code : <u>Peck KS 67120</u>                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Board of Agriculture, Division of Water Resources<br>Application Number: |                                  |                              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 4 DEPTH OF COMPLETED WELL ..... ft. ELEVATION: .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                  |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | Depth(s) Groundwater Encountered 1. <u>28</u> ft. 2. .... ft. 3. .... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                  |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                  |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm<br>Est. Yield <u>ON</u> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm<br>Bore Hole Diameter <u>10</u> in. to <u>56</u> in. ft. and ..... in. to ..... ft.                                                                                                                                                                                                                                                                        |                                                                          |                                  |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br><u>Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted .....<br>Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> |                                                                          |                                  |                              |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                  |                              |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped .....<br><u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....<br>7 Fiberglass Threaded .....<br>Blank casing diameter <u>10</u> in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.<br>Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>             |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                  |                              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                  |                              |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....<br>12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot <u>4 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) .....                                                           |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                  |                              |
| SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>30</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                  |                              |
| GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>56</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                  |                              |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other .....                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                  |                              |
| Grout Intervals: From <u>3</u> ft. to <u>25</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                  |                              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                  |                              |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool <u>8 Sewage lagoon</u> 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage<br>Direction from well? <u>North</u> How many feet? <u>130 ft</u>                                                                                                     |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                  |                              |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FROM TO PLUGGING INTERVALS                                               |                                  |                              |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2  | Top Soil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                  |                              |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16 | clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                  |                              |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 28 | fine sand clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                                  |                              |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 56 | med sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                  |                              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-13-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>Cell</u> This Water Well Record was completed on (mo/day/yr) <u>11-23-96</u> under the business name of <u>Chase Drilling</u> by (signature) <u>[Signature]</u> |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                  |                              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                  |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                  |                              |