

1) LOCATION OF WATER WELL:		WATER WELL RECORD		TOWN WWC-3		KSA 62a-1212		ID NO.	
County: <u>Sedgwick</u>	Fraction: <u>SW 1/4 NE 1/4 NE 1/4</u>	Section Number: <u>6</u>		Township Number: <u>T 290</u>		Range Number: <u>R 1</u>		Elev: <u>EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>11010 Blue Water Ct.</u>									
2) WATER WELL OWNER: <u>KC Thomas</u>									
RR#, St. Address, Box #: <u>PO Box 2238</u>				Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: <u>Wichita, KS 67201</u>				Application Number:					
3) LOCATE WELL'S LOCATION WITH 4) DEPTH OF COMPLETED WELL: <u>51</u> ft. ELEVATION:									
AN "X" IN SECTION BOX:			Depth(s) Groundwater Encountered: <u>1</u> ft. <u>2</u> ft. <u>3</u> ft.						
			WELL'S STATIC WATER LEVEL: <u>20</u> ft. below land surface measured on mo/day/yr <u>11-20-01</u>						
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm						
			Est. Yield: <u>27</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm						
			Bore Hole Diameter: <u>11</u> in. to <u>51</u> ft. and _____ in. to _____ ft.						
WELL WATER TO BE USED AS:			5 Public water supply 8 Air conditioning 11 Injection well						
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <u>X</u> No _____									
5) TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR)			5 Wrought iron 8 Concrete tile			CASING JOINTS: Glued <u>X</u> Clamped _____			
2 PVC 4 ABS			6 Asbestos-Cement 9 Other (specify below)			Welded _____			
Blank casing diameter: <u>5</u> in. to <u>31</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.			7 Fiberglass			Threaded _____			
Casing height above land surface: <u>12</u> in., weight <u>2.40</u> lbs./ft. Wall thickness or gauge No. <u>160psi</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____									
			9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
			7 Torch cut 10 Other (specify) _____ ft.						
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____									
Grout Intervals: From <u>3</u> ft. to <u>200</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____									
Direction from well? <u>West</u>			How many feet? <u>100</u>						
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
<u>0 2 top soil</u>									
<u>2 36 sand</u>									
<u>36 52 shale</u>									
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-20-01</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's Licence No. <u>218</u> This Water Well Record was completed on (mo/day/yr) <u>11-20-01</u>									
under the business name of <u>Weninger Drilling Inc.</u> by (signature) <u>Michelle Gorgas</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									