

|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                      |  |                |  |                 |  |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|----------------|--|-----------------|--|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                              |  | FRACTION                                                                             |  | Section Number |  | Township Number |  | Range Number |  |
| Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | NE 1/4 NE 1/4 NE 1/4                                                                 |  | 12             |  | T 29 S          |  | R 1W E/W     |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                      |  |                |  |                 |  |              |  |
| 8055 S. Meridian Haysville, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                      |  |                |  |                 |  |              |  |
| WATER WELL OWNER: LUKE, Roland                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                      |  |                |  |                 |  |              |  |
| RR#, ST. ADDRESS, BOX #: 8055 S. Meridian                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                      |  |                |  |                 |  |              |  |
| CITY, STATE, ZIP CODE: Haysville, Kansas                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                      |  |                |  |                 |  |              |  |
| Board of Agriculture, Division of Water Resource                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                      |  |                |  |                 |  |              |  |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                      |  |                |  |                 |  |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                   |  | 4 DEPTH OF COMPLETED WELL 65 ft. ELEVATION:                                          |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Depth(s) groundwater Encountered 1 ft. 2 ft. 3 ft.                                   |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | WELL'S STATIC WATER LEVEL 40 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr 1-3-2002   |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Pump test data: Well water was ft. after hours pumping gpm                           |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                           |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Bore Hole Diameter 12 in. to 65 ft. and in. to ft.                                   |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                  |  |                |  |                 |  |              |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                       |  |                                                                                      |  |                |  |                 |  |              |  |
| Water Well Disinfected? Yes X No                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                      |  |                |  |                 |  |              |  |
| 5 TYPE OF CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |  |                |  |                 |  |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                      |  |                |  |                 |  |              |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (Specify below) Welded                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                      |  |                |  |                 |  |              |  |
| Blank casing Diameter 5 in. to 45 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                      |  |                |  |                 |  |              |  |
| Casing height above land surface 12 in., weight 2.35 lbs./ft. Wall thickness or gauge No. .214                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                      |  |                |  |                 |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                      |  |                |  |                 |  |              |  |
| 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 other (specify)                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                      |  |                |  |                 |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                      |  |                |  |                 |  |              |  |
| SCREEN OR PERFORATION OPENING ARE:                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                      |  |                |  |                 |  |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                      |  |                |  |                 |  |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                      |  |                |  |                 |  |              |  |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                      |  |                |  |                 |  |              |  |
| SCREEN-PERFORATION INTERVALS: from 45 ft. to 65 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                      |  |                |  |                 |  |              |  |
| GRAVEL PACK INTERVALS: from 24 ft. to 65 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                      |  |                |  |                 |  |              |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other bentonite hole plug                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |  |                |  |                 |  |              |  |
| Grout Intervals: From ft. to ft. From ft. to ft. From 4 ft. to 24 ft.                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                      |  |                |  |                 |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                      |  |                |  |                 |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandon water well                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                      |  |                |  |                 |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                      |  |                |  |                 |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                      |  |                |  |                 |  |              |  |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |  |                |  |                 |  |              |  |
| Direction from well? West How many feet? 200                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                      |  |                |  |                 |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                      |  |                |  |                 |  |              |  |
| 0 3 topsoil                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                      |  |                |  |                 |  |              |  |
| 3 27 clay                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                      |  |                |  |                 |  |              |  |
| 27 37 fine sand                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                      |  |                |  |                 |  |              |  |
| 37 65 medium sand                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                      |  |                |  |                 |  |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-3-2002 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 1-4-2002 Under the business name of Harp Well & Pump Service, Inc by (signature) Todd S. Harp |  |                                                                                      |  |                |  |                 |  |              |  |