

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: SEDGWICK		NW ¼ NE ¼ NW ¼		11		T 29S S		R 1W EW	
Distance and direction from nearest town or city street address of well if located within city?									
5331 W. 78 TH ST. S.; HAYSVILLE									
2 WATER WELL OWNER: JESSE WADDEL									
RR#, St. Address, Box # : 5331 W. 78 TH ST. S.						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : HAYSVILLE, KS						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 60 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1 14 ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 14 ft. below land surface measured on mo/day/yr 7/12/04 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 10 in. to 60 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes X No _____							
		5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____ 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____ 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____ Blank casing diameter 5 in. to 60 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____							
		TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 9 ABS 12 None used (open hole) _____ SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes _____ 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____							
		SCREEN-PERFORATED INTERVALS: From 50 ft. to 60 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 24 ft. to 60 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.							
		6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout intervals From 4 ft. to 24 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage _____							
Direction from well? SOUTHWEST						How many feet? 141			
FROM		TO		CODE		LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS	
0		3				TOPSOIL			
3		7				TAN CLAY			
7		31				MED SAND/GRAVEL SILTY			
31		32				YELLOW CLAY			
32		39				MED SAND/GRAVEL			
39		40				YELLOW CLAY			
40		59				MED/COARSE SAND/GRAVEL			
59		60				YELLOW CLAY			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 7/12/04 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 611						This Water Well Record was completed on (mo/day/yr) 7/14/04			
under the business name of CHASE DRILLING						by (signature) _____			
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									