

1 LOCATION OF WATER WELL: County: Sedgwick Fraction: 1/4 Section Number: 1 Township Number: 29 S Range Number: 1 E

Distance and direction from nearest town or city street address of well if located within city? 1917 School House

2 WATER WELL OWNER: Jeff Clark RR#, St. Address, Box #: 1917 School House City, State, ZIP Code: Haysville, KS Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITHIN SECTION BOX: AN "X" IN SECTION BOX: [Diagram showing section box with X in NE corner]

4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION: 18 ft. below land surface

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), 10 Asbestos-cement, 11 Other (specify), 12 None used (open hole)

SCREEN OR PERFORATION MATERIAL: 1 Steel, 2 Brass, 3 Stainless steel, 4 Galvanized steel, 5 Fiberglass, 6 Concrete tile, 7 Gauzed wrapped, 8 Wire wrapped, 9 Torch cut, 10 Saw cut, 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 40 ft. to 50 ft.

GRAVEL PACK INTERVALS: From 24 ft. to 50 ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other

Grout Intervals: From 4 ft. to 24 ft.

What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer storage, 13 Insecticide storage, 14 Abandoned water well, 15 Oil well/Gas well, 16 Other (specify below)

Direction from well? West How many feet? 18'

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/10/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 6611 This Water Well Record was completed on (mo/day/yr) 11/20/05 under the business name of Chase Drilling by (signature) D. Chase

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.