

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Sedgwick

Location listed as:

Location changed to:

Section-Township-Range: 8-295-1W

8-295-1W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): None Given

SE SE SE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Well address, area road map, position on plat map, and mapping tool & aerial photos on KGS website

initials: DR date: 10/4/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction 1/41/41/4	Section Number 8	Township Number 29S	Range Number 1W E/W																											
County: <u>Sedawick</u>																																
Distance and direction from nearest town or city street address of well if located within city? 8737 S. Tyler RD																																
2	WATER WELL OWNER: <u>Haeberle, Rosamond P Rev Liv Trust</u>																															
RR #, St. Address, Box #: <u>Box one moit stop 132</u>		Board of Agriculture, Division of Water Resources																														
City, State, ZIP Code: <u>Inttrust Bank, Wichita, KS</u>		Application Number: <u>67801</u>																														
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:																															
N <table border="1" style="width: 100%; height: 100px; border-collapse: collapse;"> <tr> <td style="width: 25%; text-align: center;">NW</td> <td style="width: 25%; text-align: center;">NE</td> <td style="width: 25%;"></td> <td style="width: 25%;"></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;">SW</td> <td style="text-align: center;">SE</td> <td></td> <td></td> </tr> <tr> <td colspan="4" style="text-align: center;">S</td> </tr> </table> WE		NW	NE							SW	SE			S				4	DEPTH OF WELL: <u>36</u> ft.													
		NW	NE																													
SW	SE																															
S																																
WELL'S STATIC WATER LEVEL: <u>21</u> ft.			WELL WAS USED AS:																													
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			If yes, mo/day/yr sample was submitted																													
			Water Well Disinfected: Yes ☒ No																													
5	TYPE OF BLANK CASING USED:																															
<table border="0" style="width: 100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td> 8 Concrete Tile </td> <td></td> </tr> </table>						1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile																		
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Blank casing diameter <u>6</u> in. Was casing pulled? Yes No ☒ If yes, how much																																
Casing height above or below land surface <u>4'8"</u> in.																																
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Sand</u>																															
Grout Plug Intervals: From ft. to ft., From <u>21</u> ft. to <u>Top</u> ft., From <u>36</u> to <u>21</u> ft.																																
What is the nearest source of possible contamination:																																
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Direction from well? How many feet?																																
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">FROM</th> <th style="width: 15%;">TO</th> <th style="width: 70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">36'</td> <td style="text-align: center;">21</td> <td style="text-align: center;">Sand</td> </tr> <tr> <td style="text-align: center;">21'</td> <td style="text-align: center;">Top</td> <td style="text-align: center;">Cement</td> </tr> <tr> <td style="text-align: center;">4'</td> <td></td> <td style="text-align: center;">Below ground.</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	36'	21	Sand	21'	Top	Cement	4'		Below ground.															
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>9-2-06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>9-21-06</u> under the business name of <u>Patten Truck & Equipment</u> by (signature) <u>Ray Patten</u>																															

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.