WATER WELL RE	CORD	Form WW	C-5	Di	vision of Water		Well ID TW-5-18	
Original Record	Correction	Change in			ources App. No.			
1 LOCATION OF WA	ATER WEL	LL: Fra	iction		tion Number	Township Numb		
County: Sedgwick			' ¼ SW ¼ NE		13	T 29 S	R I DEWW	
2 WELL OWNER: Last Name: Business: John Dugan Family Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: 15810 W. 47th South Approximately 2 miles south and 2 miles west of Haysville.								
Address:		· VC 7	n 67036		·		•	
City: Clearwater	4	and the second second	P: 67026		1			
3 LOCATE WELL WITH "X" IN		OF COMPLE		76 ft.		e: 37.532993	(decimal degrees)	
SECTION BOX:	Depth(s) Gr	roundwater Enco		ft. Dry Well		de: -97.374221	(decimal degrees)	
N		TATIC WATER		2.82 ft.		<u>tal Datum.</u> ∟ WGS 8 or Latitude/Longitude	4 □ NAD 83 ☒ NAD 27	
	below l	land surface, mea	asured on (mo-da	y-yr) 08-30-18		(unit make/model:	<u>·</u>	
NWNE								
W E	Pump test	data: Well water hours pun		tt. gpm		d Survey Topogr ine Mapper:	aphic Map	
SWSE		Well water		ft.		me mapper.		
1 1 1	after	hours pun		gpm	6 Flavetic	on: Unknown	. Ground Level TOC	
	Estimated Y Bore Hole I		pm in. to 78	ft. and			GPS Topographic Map	
S mile	Bole Hole I	Diameter.	in. to	ft.		Other		
7 WELL WATER TO BE USED AS:								
1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease								
Household						II. Test Hole: well ID		
Livestock	7. Aquifer Recharge: well ID Cased Uncased Geotechnical 8. Monitoring: well ID 12. Geothermal: how many bores?							
2. Irrigation	9. Environmental Remediation: well ID a) Closed Loop Horizontal Vertical							
3. Feedlot	_	Air Sparge	Soil Vapor	r Extraction			ischarge Inj. of Water	
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☒ Other (specify): Test Well								
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:								
Water well disinfected? Yes No								
8 TYPE OF CASING USED: Steel PVC CASING JOINTS: Glued Clamped Welded Threaded Other Casing diameter 5 in. to 49 ft., Diameter in. to ft., Diameter in. to ft.								
Casing height above land surface 24 in. Weight 2.36 lbs./ft. Wall thickness or gauge No215								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot								
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)								
SCREEN-PERFORATED IN		•		From	ft. to	ft., From	ft. to ft.	
GRAVEL PACK IN			10.	From	ft. to	ft., From	ft. to ft.	
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.								
Nearest source of possible contamination:								
Septic Tank		Lateral Lines	Pit Privy		Livestock Pens	=	cide Storage	
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well								
Other (Specify) None Known								
Direction from well?			Distance from we		ft.			
10 FROM TO		LITHOLOGIC	LOG	FROM	TO L	ITHO. LOG (cont.) o	r PLUGGING INTERVALS	
	opsoil							
	lay, gray lay, gray, rusty							
	Sand, fine to coarse, with fine to coarse gravel							
	lay, brown							
	and, fine to coar	rse						
	Sand, fine to coarse, with fine to coarse gravel							
74 78 Shale, black								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ⊠ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo-day-year) 08-30-18 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo-day-year) 09-05-18								
under the business name of Clarke Well & Equipment, Inc. Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
	e of Clarke	Well & Equipme	ent, Inc.	Si	gnature 🔭		ator GWTS Soction	
Mail 1 white copy alo	e of Clarke ong with a fee of	Well & Equipme f \$5.00 for each cor	ent, Inc. estructed well to: K	Si ansas Department	gnature of Health and En		*	