| _   |                       | WATER WE                          | LL RECORD                 | Form WM                                 | /C-5 K        | SA 82a-1212              |                 |                                      |             |
|---|-----------------------|-----------------------------------|---------------------------|---|---------------|--------------------------|-----------------|--------------------------------------|-------------|
| 1 LOCATION OF WATER WELL: FRACTION  |                       |                                   |                           |   | TION NUMBER   | TOWNSHIP                 | NUMBER          | RANGE NUMBER                         |             |
| Sedgwick NE 1/4 SW 1/4 SE Distance and direction from nearest town or city street address of well if located within city? |                       |                                   |                           | E 1/4                                   | 1             | Т 29                     | S               | R 1W E/W                             |             |
| I   | -                     |                                   | •                         |   |               |                          |                 |                                      |             |
| 718 W. Lakev  |                       | Haysville,                        |                           |   |               |                          |                 |                                      |             |
| 2 WATER WELL C  |                       |                                   | CONSTRUCTIO               | N .                                     |               |                          | Board of Agric  | culture, Division of Wat             | er Resource |
| RR#,ST. ADDRESS   |                       | W. York                           |                           |   | ,             | 5015                     | board of Agric  | Sulture, Division of Trai            | 01110304100 |
|   |                       | ita, Kansas                       |                           |   | P CODE: 6     | 7215                     | Application Num | ber:                                 |             |
| 3 LOCATE WELL'S LO  | CATION 4 D            | EPTH OF COMPL                     | LETED WELL:               | <b>68</b> ft.                           |               | ELEVATION:               |                 |                                      |             |
| WITH AN A IN SEC  |                       | th of groundwater                 | Encountered:              | ft                                      |               |                          | ft.             |                                      | ft.         |
|   | WE                    | LL'S STATIC WAT                   | TER LEVEL 30              | FT. BELO                                | W LAND SU     | RFACE MEASUR             | RED ON mo/da    | ay/yr: 12/9/2                        | 20          |
| NW  | NE                    | Pun                               | np test data: Well        | water was                               |               | ft. after                | hours           | of pumping @                         | gpm         |
| <u>o</u>  | 1                     | Est. Yield:                       | gpm Well                  | water was                               |               | ft. after                | hours           | of pumping @                         | gpm         |
| w Mie   | E Bo                  | ore Hole Diameter                 | 12 in.                    | to (                                    | <b>58</b> ft. | and                      | in.             | to                                   | ft.         |
| -   |                       | LL WATER TO BE                    |                           |   |               |                          | 9. Dewaterir    | ng 11. Injecti                       | ion well    |
| sw  | ~ II                  |                                   |                           |   |               | and garden only          | ><br>           | 12. Other (Spe                       | cify below) |
|   |                       | •                                 |                           | ld water supply                         |               |                          | 10. Monitorin   | ı <b>g well</b><br>vhat mo/day/yr wa | e eamnle    |
| S   |                       | ras a cnemical/bacteni<br>omitted | ological sample submitted | to Department?                          | YES<br>Was \  | NO<br>Vater Well Disinfe |                 | YES NO                               |             |
| 5 TYPE OF CAS   |                       |                                   |                           |   |               |                          |                 | =                                    |             |
| 1. Steel  | 3. RPM (SR)           | 5. Wrought I                      | ron 7. Fibergla           | 400                                     | ther (Specify | below) CASII             | NG JOINTS: (    |                                      | Threaded    |
| 2. PVC  | > 4. ABS              | 6. Asbestos-                      | -Cement 8. Concre         | te tile SD                              | R-26          |                          |                 | vveided                              | Clamped     |
| Blank casing diameter   | er 5 i                | in. to 4                          | 48 ft., Dia.              | in.                                     | to            | ft., D                   | ia. i           | in. to                               | ft.         |
| Casing height above   | e land surface.       | 12 in.,                           | Weight:                   |   | bs. / ft.     | •                        |                 |                                      |             |
| 1   | OR PERFORATION        | ,                                 | vveignt.                  | 2.33                                    | US. / IL.     | vvan unc                 | kness or gaug   | e No214                              |             |
|   | 3. Stainless Steel    | 5. Fiberglass                     | 7. PVC                    | 9. A                                    | BS            | 11. Othe                 | er (specify)    |                                      |             |
| 2. Brass  | 4. Galvanized         | 6. Concrete Ti                    | ie 8. RMP (S              | R) 10. A                                | sbestos-Cei   |                          | e used (open    | hole)                                |             |
| SCREEN OR PERFO   | PATION OPENING        | C ADE                             | ,-                        | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |                          | <b>(-</b>       | ,                                    |             |
| 1. Continuous slo   |                       |                                   | iauzed wrapped            | 7 To                                    | rch cut       | 9. Drille                | d holes         | 11. None ( op                        | en hole)    |
|   |                       |                                   | •••                       |   |               |                          |                 | i i. itolie ( op                     | en noie,    |
| 2. Louvered shutte  | er 4. Key pu          | nched 6. W                        | Vire wrapped              | (8. Sa                                  | w cut         | 10. Other                | (specify)       |                                      |             |
| SCREEN - PERFORA  | ATION INTERVAL        | From                              | <b>48</b> ft.             | to <b>68</b>                            | ft.,          | From                     | ft.             | to                                   | ft.         |
|   |                       | From                              | ft.                       | to                                      | ft.,          | From                     | ft.             | to                                   | ft.         |
| GRAVEL PA   | CK INTERVALS:         | From                              | <b>24</b> ft.             | to <b>68</b>                            | ft.,          | From                     | ft.             | to                                   | ft.         |
|   |                       | From                              | ft.                       | to                                      | ft.,          | From                     | ft.             |                                      |             |
| 6 GROUT MATER   | IAI S:                |                                   |                           |   |               |                          |                 | to                                   | ft.         |
| Grout Intervals:  | IALS: 1. Neat c       | ement<br>ft. to                   | 2. Cement Grout           |   | 3. Bentonite  |                          |                 | onite hole plug                      |             |
| What is the nearest s   |                       |                                   | ft., Fro                  | m ft.                                   | to            | ft.,                     | From 4          | ft. to 2                             | 4 ft.       |
| 1. Septic tank 4. Lateral lines 7. Pit privy 10. Live   |                       |                                   |                           |   | k pens        | 13. Insectic             | ide storage     | 15. Oil well/Ga                      | s well      |
| 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water v   |                       |                                   |                           |   |               | n water well             | 16. Other (spe  | cify below)                          |             |
| 3. Watertight sewe  | er line 6. Seepag     | ue pit 9.                         | Feed yard                 | 12. Fertilize                           | r storage     |                          |                 |                                      |             |
| Direction from well?  | East                  | ,                                 | •                         |   |               | How man                  | ny feet? 30 f   | ft. plus                             |             |
| From To   |                       | LITHOLOGIC                        | LOG                       | From                                    | То            |                          |                 | GIC LOG                              |             |
| 0 3   | topsoil               |                                   |                           |   |               |                          |                 | 0.0 200                              |             |
| 3 30  | clay                  |                                   |                           |   |               |                          |                 |                                      |             |
| 30 60   | medium sand           |                                   |                           |   |               |                          |                 |                                      |             |
| 60 68   | grey shale            |                                   |                           |   |               |                          |                 |                                      |             |
|   | <del> </del>          |                                   |                           |   | <del> </del>  |                          |                 |                                      |             |
|   | <del> </del>          |                                   |                           | <del></del>                             |               |                          |                 |                                      |             |
|   |                       |                                   |                           |   |               |                          |                 |                                      |             |
|   |                       |                                   |                           |   | -             |                          |                 |                                      |             |
|   |                       |                                   |                           |   |               |                          |                 |                                      |             |
|   |                       |                                   |                           |   |               |                          |                 |                                      |             |
|   |                       |                                   |                           |   |               |                          |                 |                                      |             |
|   |                       |                                   |                           |   |               |                          |                 |                                      |             |
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|   | L                     |                                   |                           |   | <u> </u>      |                          |                 |                                      |             |
| / Contractor's or   | Landowner's Certific  |                                   | well was 1. construc      | cted 2. re                              | constructe    | or 3. p                  | lugged          | under my jurisdictio                 | n and       |
| was completed on  | (mo/day/year)         | 12/9/2020                         | and this rec              | ord is true to the                      | e best of my  | knowledge and be         | elief.          |                                      |             |
| Kansas Water Wel  | l Contractor's Licens | e No. 236                         | This water                | er well record wa                       | as completed  | on (mo/day/year)         | 12/11           | 1/2020                               |             |
|   |                       |                                   |                           |   |               |                          |                 |                                      |             |
| under the business name of Harp Well and Pump Service by (signature)  Todd S. Harp  |                       |                                   |                           |   |               |                          |                 |                                      |             |