WATER WELL R				sion of Water				
	Correction			rces App. No.		Well ID		
1 LOCATION OF W	ATER WELL: Fraction			ion Number	Township Numb		ge Number	
County: SEDGWIC		4 SW 1/4 NW 1/4		1	T 29 S		□ E ■ W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: 10008 W.		COUNTRY LAKES ST						
Address:		1.		SVILLE, KS 67060				
City: WICHITA	State: KS ZIP:	67215 F	TOVILLE,	100000				
3 LOCATE WELL	4 DEPTH OF COMPLE	TED WELL:	7.0 ft.	5 Latitude	e: 37.5541	5	decimal degrees)	
WITH "X" IN SECTION BOX:	Depth(s) Groundwater Encountered: 1) ft.			Longitu	de: -97.377	'91(decimal degrees)	
N N	N 2) ft. 3) ft., or 4) Dry Well				Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27			
	WELL'S STATIC WATER LEVEL:28				Source for Latitude/Longitude: GPS (unit make/model: 1-PHONE)			
NW NE					(WAAS enabled?			
	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map				
W E	after hours pumping gpm			Online Mapper:				
SW SE	Well water was							
	Estimated Yield: enm			6 Elevation:ft. ☐ Ground Level ☐ TOC				
S	Bore Hole Diameter:12 in. to70 ft. and			Source: Land Survey GPS Topographic Map				
mile					Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:	5. Public Water Sup			10. □ Oil F	ield Water Supply: le	ease		
☐ Household 6. ☐ Dewatering: how many wells?				11. Test Hole: well ID				
Livestock Adulter Recharge: well ID				12. Geothermal: how many bores?				
2. Irrigation 9. Environmental Remediation: well ID				a) Closed Loop				
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extraction				b) Open Loop Surface Discharge Inj. of Water				
4. Industrial		☐ Injection			r (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No 8 TYPE OF CASING USED: □ Steel ■ PVC □ Other								
8 TYPE OF CASING USED: Steel PVC Other								
Casing diameter 5 in to 70 ft., Diameter in to ft., Diameter in to ft., Diameter in to SDR26 in Weight above land surface 12 in Weight 2.35 lbs./ft. Wall thickness or gauge No. SDR26								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
SCREEN-PERFORATED INTERVALS: From .50								
GRAVEL PACK INTERVALS: From 24 ft. to 70 ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
■ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
☐ Other (Specify)								
Direction from well?) I	Distance from we			ft.			
10 FROM TO 0 3	LITHOLOGIC L	UG	FROM	TO LI	THO. LOG (cont.) or	PLUGGINO	JINTERVALS	
	FINE SAND		-					
	INE SAND		 					
	MEDIUM SAND		 					
	CLAY		† · · · · · · · · · · · · · · · · · · ·					
			Notes:					
11. 602			<u> </u>					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) 4-19-2023 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo-day-year) 4-22-2023								
under the business name of Hard yyell and Hump Service, inc Signature 1.000.S. Hard								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks	s.gov/waterwell/index.html		KSA 82a-121			Kevised	<u>7/10/2015</u>	