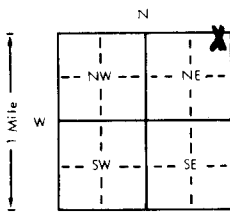


1 LOCATION OF WATER WELL		Fraction		Section Number	Township Number	Range Number		
County: SEDGWICK		NE 1/4 NE 1/4 NE 1/4		3	T 29 S	R 1W 1W		
Distance and direction from nearest town or city?				Street address of well if located within city?				
				5717 West 71st South Wichita, Kansas				
2 WATER WELL OWNER: Mike Allen								
RR#, St. Address, Box # : 5821 W. 71st South				Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Wichita, Kansas				Application Number:				
3 DEPTH OF COMPLETED WELL 65 ft. Bore Hole Diameter 11 in. to ft., and in. to ft.								
Well Water to be used as:								
1 Domestic		3 Feedlot		5 Public water supply		8 Air conditioning		
2 Irrigation		4 Industrial		6 Oil field water supply		11 Injection well		
				7 Lawn and garden only		12 Other (Specify below)		
				10 Observation well				
Well's static water level 20 ft. below land surface measured on 8 month 30 day 1979 year								
Pump Test Data : Well water was ft. after hours pumping gpm								
Est. Yield gpm: Well water was ft. after hours pumping gpm								
4 TYPE OF BLANK CASING USED:								
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		
				7 Fiberglass		Casing Joints: Glued ☒ Clamped		
						Welded		
						Threaded		
Blank casing dia 5 in. to 50 ft. Dia in. to ft. Dia in. to ft.								
Casing height above land surface 12 in. weight lbs./ft. Wall thickness or gauge No. 200								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC		
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)		
						9 ABS		
						10 Asbestos-cement		
						11 Other (specify)		
						12 None used (open hole)		
Screen or Perforation Openings Are:								
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut .06		
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes		
				7 Torch cut		10 Other (specify)		
						11 None (open hole)		
Screen-Perforation Dia 5 in. to 65 ft. Dia in. to ft. Dia in. to ft.								
Screen-Perforated Intervals: From 50 ft. to 65 ft. From ft. to ft. From ft. to ft. From ft. to ft.								
Gravel Pack Intervals: From 14 ft. to 65 ft. From ft. to ft. From ft. to ft. From ft. to ft.								
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grouted Intervals: From 40" to 14 ft. From ft. to ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage		
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage		
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage		
						13 Watertight sewer lines		
						14 Abandoned water well		
						15 Oil well/Gas well		
						16 Other (specify below)		
Direction from well Southwest How many feet 75 ? Water Well Disinfected? Yes ☒ No								
Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☒ If yes, date sample was submitted month day year Pump Installed? Yes ☒ No								
If Yes: Pump Manufacturer's name Jacuzzi Model No. 7S4C HP 3/4 Volts 230								
Depth of Pump Intake 50 ft. Pumps Capacity rated at 18 gal./min.								
Type of pump: 1 Submersible ☒ 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 8 month 30 day 1979 year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236								
This Water Well Record was completed on 11 month 30 day 1979 year under the business name of Harp Well & Pump Service, Inc. by (signature) M. Arnold								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		0	3	Topsoil				
		3	16	Brown Clay				
		16	32	Fine Sand				
		32	48	Grey Clay				
		48	60	Coarse Sand				
60	65	Grey Clay						
ELEVATION:								
Depth(s) Groundwater Encountered 1. 20 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								

OFFICE USE ONLY

T

24

R

FW

SEC

W

NE 1/4 NE 1/4 NE 1/4 NE 1/4