

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>NE 1/4 NE 1/4 SE 1/4</u>	<u>4</u>	T <u>29</u> S	R <u>1</u> E <u>10</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1/2 mile South on Ridge Rd at 7th Street South</u>					
2 WATER WELL OWNER: <u>Dawn League</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>Rt. 1</u>		Application Number:			
City, State, ZIP Code : <u>Chapman, Kansas</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>110</u> ft. ELEVATION: <u>110</u> ft.			
		Depth(s) Groundwater Encountered <u>1</u> ft. <u>45</u> ft. <u>110</u> ft.			
		WELL'S STATIC WATER LEVEL <u>45</u> ft. below land surface measured on mo/day/yr <u>6-6-84</u>			
		Pump test data: Well water was <u>50</u> ft. after <u>1/2</u> hours pumping <u>30</u> gpm			
		Est. Yield <u>30</u> gpm: Well water was <u>50</u> ft. after <u>1/2</u> hours pumping <u>30</u> gpm			
		Bore Hole Diameter <u>11</u> in. to <u>110</u> ft., and <u>110</u> in. to <u>110</u> ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... ☒ If yes, mo/day/yr sample was sub- mitted			
		Water Well Disinfected? Yes ☒ No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued ☒ Clamped			
1 Steel		5 Wrought iron			
☒ 3 RMP (SR)		6 Asbestos-Cement			
2 PVC		9 Other (specify below)			
4 ABS		7 Fiberglass			
Blank casing diameter <u>5</u> in. to <u>90</u> ft., Dia		Casing height above land surface <u>10</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>30E-26</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		☒ 8 RMP (SR)			
3 Stainless steel		10 Asbestos-cement			
2 Brass		11 Other (specify)			
4 Galvanized steel		12 None used (open hole)			
5 Fiberglass		8 Saw cut			
6 Concrete tile		11 None (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		9 Drilled holes			
1 Continuous slot		10 Other (specify)			
☒ 2 Mill slot					
2 Louvered shutter					
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>90</u> ft. to <u>110</u> ft., From <u>90</u> ft. to <u>110</u> ft.			
GRAVEL PACK INTERVALS:		From <u>16</u> ft. to <u>110</u> ft., From <u>16</u> ft. to <u>110</u> ft.			
6 GROUT MATERIAL:		3 Bentonite			
1 Neat cement		4 Other			
☒ 2 Cement grout					
Grout Intervals: From <u>6</u> ft. to <u>16</u> ft., From <u>6</u> ft. to <u>16</u> ft.					
What is the nearest source of possible contamination:		10 Livestock pens			
☒ 1 Septic tank		14 Abandoned water well			
2 Sewer lines		11 Fuel storage			
4 Lateral lines		15 Oil well/Gas well			
5 Cess pool		12 Fertilizer storage			
3 Watertight sewer lines		16 Other (specify below)			
6 Seepage pit		13 Insecticide storage			
7 Pit privy		How many feet? <u>80</u>			
8 Sewage lagoon					
9 Feedyard					
Direction from well? <u>West</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top Soil			
3	9	Clay			
9	23	Sand			
23	55	Clay			
55	60	Fine Sand			
60	93	Gray Clay			
93	110	Medium Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-6-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>6-27-84</u> under the business name of <u>Weninger Drilling & Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					