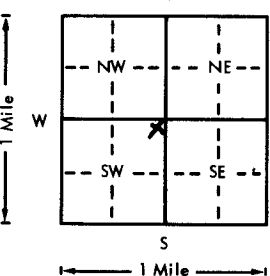


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Sedgwick</u>		Fraction: <u>1/4 NE 1/4 SW 1/4</u>	Section number: <u>5</u>	Township number: <u>T 29 S</u>	Range number: <u>R 1 E</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>1/2 S. of 71st St.</u>		3. Owner of well: <u>Ernie Evans</u> R.R. or street: <u>Rt #1, Box 7A</u> City, state, zip code: <u>Clearwater, Kans.</u>			
4. Locate with "X" in section below: 		Sketch map: <u>on the West side of the road</u>			
5. Type and color of material		From	To	6. Bore hole dia. <u>5</u> in. Completion date <u>8-30-76</u> Well depth <u>115</u> ft.	
<u>Topsoil</u>		<u>0</u>	<u>8</u>	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Brown clay (dark)</u>		<u>8</u>	<u>22</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
<u>Brown clay (light)</u>		<u>22</u>	<u>62</u>	9. Casing: Material <u>stainless steel</u> Height: <u>above</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>115</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>115</u> ft. depth gage No. <u>200</u>	
<u>Fine sand</u>		<u>62</u>	<u>75</u>	10. Screen: Manufacturer's name <u>Sunflower plastic</u> Type <u>stainless</u> Dia. <u>5</u> " Slot/gauze <u>1/16</u> Length <u>20 ft</u> Set between <u>45</u> ft. and <u>115</u> ft. Gravel pack <u>yes</u> size range of material <u>1/4-1/8"</u>	
<u>Brown clay (light)</u>		<u>75</u>	<u>92</u>	11. Static water level: <u>31</u> ft. below land surface Date <u>8-30-76</u> mo./day/yr.	
<u>medium sand</u>		<u>92</u>	<u>108</u>	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
<u>Brown clay (light)</u>		<u>108</u>	<u>113</u>	13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
<u>Blue shale</u>		<u>113</u>	<u>115</u>	14. Well head completion: <u>capped</u> ____ Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>yes</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40 ft</u> to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>Septic tank</u> ft. <u>100</u> Direction <u>West</u> Type <u>Septic tank</u> Well disinfected upon completion? ☒ Yes ____ No ____	
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharpwell Pump</u> <u>236</u> Business name License No. Address <u>Wichita, Kansas</u> Signed <u>M. Orsola</u> Date <u>9-3-76</u> Authorized representative	
19. Remarks: <u>Flat Ground</u>					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5