

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                            |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1. Location of well:                                                                                                                                 |  | County<br><u>Sedgwick</u>                                                                                                                                                                                                                                                                                                             | Fraction<br><u>1/4 NW 1/4 SW 1/4</u>                                                                                                       | Section number<br><u>9</u> | Township number<br>T <u>29</u> S                                                                                                                                                                                                                                                                                                                                                                                                            | Range number<br>R <u>1</u> E |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city:                                                  |  |                                                                                                                                                                                                                                                                                                                                       | 3. Owner of well: <u>Harold Rodman's</u><br>R.R. or street: <u>8400 South Tyler Rd</u><br>City, state, zip code: <u>Clearwater, Kansas</u> |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |
| 4. Locate with "X" in section below:                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                       | Sketch map:                                                                                                                                |                            | 6. Bore hole dia. <u>11</u> in. Completion date <u>7-22-76</u><br>Well depth <u>90</u> ft.                                                                                                                                                                                                                                                                                                                                                  |                              |
|                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                            |                            | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                     |                              |
| 5. Type and color of material                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                       | From                                                                                                                                       | To                         | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                      |                              |
| <u>Dirt</u>                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                       | <u>0</u>                                                                                                                                   | <u>3</u>                   | 9. Casing: Material <u>steel</u> Height above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>90</u> ft. depth Wall Thickness: inches or<br>Dia. <u>5</u> in. to <u>90</u> ft. depth gage No. <u>200</u>                                        |                              |
| <u>Clay</u>                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                       | <u>3</u>                                                                                                                                   | <u>18</u>                  | 10. Screen: Manufacturer's name <u>Sunflower plastic</u><br>Type <u>styrene</u> Dia. <u>5 1/2</u><br>Slot gauge <u>0.06</u> Length <u>18</u> ft.<br>Set between <u>72</u> ft. and <u>90</u> ft.<br>ft. and <u>90</u> ft.<br>Gravel pack <u>yes</u> Size range of material <u>14-18</u>                                                                                                                                                      |                              |
| <u>Fine Sand</u>                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                       | <u>18</u>                                                                                                                                  | <u>24</u>                  | 11. Static water level: <u>20</u> ft. below land surface Date <u>7-22-76</u><br>mo./day/yr.                                                                                                                                                                                                                                                                                                                                                 |                              |
| <u>Clay</u>                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                       | <u>24</u>                                                                                                                                  | <u>72</u>                  | 12. Pumping level below land surfaces:<br>ft. after <u>      </u> hrs. pumping <u>      </u> g.p.m.<br>ft. after <u>      </u> hrs. pumping <u>      </u> g.p.m.<br>Estimated maximum yield <u>      </u> g.p.m.                                                                                                                                                                                                                            |                              |
| <u>Medium Sand</u>                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                       | <u>72</u>                                                                                                                                  | <u>80</u>                  | 13. Water sample submitted: <u>      </u> mo./day/yr.<br>Yes <input type="checkbox"/> No <input type="checkbox"/> Date <u>      </u>                                                                                                                                                                                                                                                                                                        |                              |
| <u>Clay</u>                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                       | <u>80</u>                                                                                                                                  | <u>90</u>                  | 14. Well head completion:<br><input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade                                                                                                                                                                                                                                                                                                                               |                              |
|                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                            |                            | 15. Well grouted? <u>yes</u><br>With: <u>      </u> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete <input type="checkbox"/><br>Depth: From <u>40</u> ft. to <u>17</u> ft.                                                                                                                                                                                                                      |                              |
|                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                            |                            | 16. Nearest source of possible contamination:<br>ft. <u>60</u> Direction <u>South</u> Type <u>Septic Tank</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                      |                              |
|                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                            |                            | 17. Pump: <u>      </u> Not installed<br>Manufacturer's name <u>Sears</u><br>Model number <u>N/A</u> HP <u>1</u> Volts <u>230</u><br>Length of drop pipe <u>80</u> ft. capacity <u>20</u> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                              |
| (Use a second sheet if needed)                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                            |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |
| 18. Elevation:                                                                                                                                       |  | 19. Remarks: <u>Flat Ground</u><br><u>Installed customers pump.</u>                                                                                                                                                                                                                                                                   |                                                                                                                                            |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br>Business name <u>Sharp Well Pump</u> License No. <u>336</u><br>Address <u>Wichita, Kansas</u><br>Signed <u>M. Arnold</u> Date <u>9-7-76</u><br>Authorized representative |                                                                                                                                            |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5