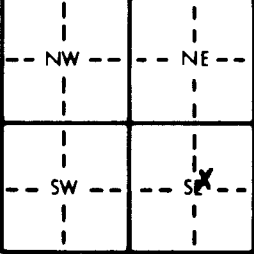


1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SW 1/4 NE 1/4 SE 1/4		Section Number 11	Township Number T 29 S	Range Number R 1 W E
Distance and direction from nearest town or city street address of well if located within city? approximately 1 3/4 mile south of 79th St. So. Haysville, KS.						
2 WATER WELL OWNER: City of Haysville RR#, St. Address, Box # : City, State, ZIP Code : P.O. BOX 404 Haysville, KS. 67060		Board of Agriculture, Division of Water Resources Application Number: 38881				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL 83.5 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 30.67 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr 10--23-89 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 42 in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 <u>Public water supply</u> 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>XX</u> No _____				
5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS Blank casing diameter 12 in. to 44 in. Dia 12 in. to 53' - 67' ft. Dia 12 in. to 78' - 81' ft. Casing height above land surface 30 in., weight 49.56 lbs./ft. Wall thickness or gauge No. 375		CASING JOINTS: Glued _____ Clamped _____ Welded <u>S</u> Threaded _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 <u>Stainless steel</u> 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 <u>Wire wrapped</u> 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole) SCREEN-PERFORATED INTERVALS: From 44 ft. to 53 ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 67 ft. to 78 7/8 ft., From _____ ft. to _____ ft. From 32 ft. to 81 ft., From _____ ft. to _____ ft.				
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other 75% Road Sand & 25% Bentonite Grout Intervals: From (2) 4 ft. to 24 ft., From (4) 24 ft. to 32 ft., From _____ ft. to _____ ft. Hole Plug: What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) None (NA) Direction from well? _____ How many feet? _____						
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS				
0	2	Topsoil				
2	5	Brown Clay				
5	12	Tan Clay				
12	19	Fine to Coarse Sand & Fine To Medium Gravel				
19	27	Coarse Sand to Coarse Gravel (Loose)				
27	32	Tan & Yellow Clay				
32	35	Very Fine to Fine Sand				
35	54	Fine to Coarse Sand & Fine to Coarse Gravel				
54	67	Gray Clay				
67	69	Very Fine to Fine Sand				
69	78	Very Fine to Coarse Sand				
78	81	Yellow & Blue Shale				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-30-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 4-1-90 under the business name of Harp Well & Pump Service, Inc. by (signature) <i>Mary Arnold</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.						