

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>SE 1/4 SE 1/4 NE 1/4</u>	<u>13</u>	<u>T 29 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city: <u>2 1/2 South Haysville KS on Meridian.</u>					
2 WATER WELL OWNER: <u>Farell Calloway</u>					
RR#, St. Address, Box # : <u>Rx 49 Peck KS 67120</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code :			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>55</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>32</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>32</u> ft. below land surface measured on mo/day/yr <u>1-31-85</u>			
		Pump test data: Well water was _____ ft. after <u>12</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>50</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>1 1/2</u> in. to <u>55</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 11 Injection well ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well ☐ 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				9 Other (specify below)	
Blank casing diameter <u>5</u> in. to <u>40</u> ft. Dia.				Casing joints: Glued <u>X</u> Clamped _____	
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft.				Welded _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:				Threaded _____	
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
SCREEN OR PERFORATION OPENINGS ARE:				8 RMP (SR)	
1 Continuous slot		3 Mill slot		9 ABS	
2 Louvered shutter		4 Key punched		10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN-PERFORATED INTERVALS:		From <u>40</u> ft. to <u>55</u> ft.		8 Saw cut	
		From _____ ft. to _____ ft.		11 None (open hole)	
		From _____ ft. to _____ ft.		9 Drilled holes	
GRAVEL PACK INTERVALS:		From <u>28</u> ft. to <u>55</u> ft.		10 Other (specify)	
		From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other					
Grout intervals: From <u>3</u> ft. to <u>28</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>West</u>				How many feet? <u>280 ft</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>2</u>	<u>Top soil</u>			
<u>2</u>	<u>7</u>	<u>Clay</u>			
<u>7</u>	<u>20</u>	<u>Sand</u>			
<u>20</u>	<u>21</u>	<u>clay</u>			
<u>21</u>	<u>35</u>	<u>Sand</u>			
<u>35</u>	<u>38</u>	<u>clay</u>			
<u>38</u>	<u>55</u>	<u>Sand</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-31-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>2-15-85</u> under the business name of <u>Weninger Dultz</u> by (signature) <u>Farell Calloway</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					