

USE TYPEWRITER OR BALL  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well:                                                                                                                                                                                                                                                                                                    | County<br><i>Sedgwick</i>                                                            | Fraction<br><i>1/4 NW 1/4 NW 1/4</i> | Section number<br><i>19</i>                                                                                                                                                                                                                                                                                                                                                                  | Township number<br><i>T 29S</i> | Range number<br><i>R 1 E 1</i>                                                                                                                                                                                                                                                                                                                                           |
| 2. Distance and direction from nearest town or city:                                                                                                                                                                                                                                                                    | Street address of well location if in city:<br><i>95th St. So and 119th St. West</i> |                                      | 3. Owner of well: <i>David Schmidt</i><br>R.R. or street: <i>R.R. #1</i><br>City, state, zip code: <i>Clearwater, Ks.</i>                                                                                                                                                                                                                                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                          |
| 4. Locate with "X" in section below:<br><div style="display: flex; align-items: center;"><div style="text-align: center;"><p>N</p><p>1 Mile</p><p>W</p><p>E</p><p>S</p><p>1 Mile</p></div><div style="margin-left: 10px;"><p>Sketch map:</p><p><i>200 yards Southeast</i><br/><i>Clearwater, Kansas</i></p></div></div> |                                                                                      |                                      | 6. Bore hole dia. _____ in. Completion date _____<br>Well depth <i>40</i> ft. <i>6-19-76</i>                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                                                                                                                                                                                                                                          |
| <div style="display: flex; align-items: center;"><div style="text-align: center;"><p>1 Mile</p><p>W</p><p>E</p><p>S</p><p>1 Mile</p></div><div style="margin-left: 10px;"><p>Sketch map:</p><p><i>200 yards Southeast</i><br/><i>Clearwater, Kansas</i></p></div></div>                                                 |                                                                                      |                                      | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                      |                                 |                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                      | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                       |                                 |                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                      | 9. Casing: Material <i>STYRENE</i> Weight: <i>above</i> or below<br>Threaded <input checked="" type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <i>12</i> in.<br>RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft.<br>Dia. <i>5</i> in. to <i>40</i> ft. depth Wall Thickness: inches or<br>Dia. _____ in. to _____ ft. depth gage No. <i>1200</i> |                                 |                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                      | 10. Screen: Manufacturer's name <i>SUNFLOWER PLASTIC</i><br>Type <i>STYRENE</i> Dia. <i>5"</i><br>Slot gauge <i>0.6</i> Length <i>15'</i><br>Set between <i>25</i> ft. and <i>40</i> ft.<br>Gravel pack <i>YES</i> Size range of material <i>1/4-1/8"</i>                                                                                                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                          |
| 5. Type and color of material                                                                                                                                                                                                                                                                                           |                                                                                      |                                      | From                                                                                                                                                                                                                                                                                                                                                                                         | To                              | 11. Static water level: _____ mo./day/yr.<br><i>15</i> ft. below land surface Date <i>6-19-76</i>                                                                                                                                                                                                                                                                        |
| <i>Sandy topsoil</i>                                                                                                                                                                                                                                                                                                    |                                                                                      |                                      | <i>0</i>                                                                                                                                                                                                                                                                                                                                                                                     | <i>1</i>                        | 12. Pumping level below land surfaces:<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>Estimated maximum yield _____ g.p.m.                                                                                                                                                                                     |
| <i>Sandy soil</i>                                                                                                                                                                                                                                                                                                       |                                                                                      |                                      | <i>1</i>                                                                                                                                                                                                                                                                                                                                                                                     | <i>6</i>                        | 13. Water sample submitted: _____ mo./day/yr.<br>Yes _____ No _____ Date _____                                                                                                                                                                                                                                                                                           |
| <i>medium sand</i>                                                                                                                                                                                                                                                                                                      |                                                                                      |                                      | <i>6</i>                                                                                                                                                                                                                                                                                                                                                                                     | <i>15</i>                       | 14. Well head completion: <i>12 capped</i><br>_____ Pitless adapter _____ inches above grade                                                                                                                                                                                                                                                                             |
| <i>Shale</i>                                                                                                                                                                                                                                                                                                            |                                                                                      |                                      | <i>15</i>                                                                                                                                                                                                                                                                                                                                                                                    | <i>40</i>                       | 15. Well grouted? <i>YES</i><br>With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <i>40 1/2</i> to <i>44</i> ft.                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 16. Nearest source of possible contamination: <i>None</i><br>ft. _____ Direction _____ Type _____<br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name _____<br>Model number _____ HP _____ Volts _____<br>Length of drop pipe _____ ft. capacity _____ g.p.m.<br>Type:<br>_____ Submersible _____ Turbine<br>_____ Jet _____ Reciprocating<br>_____ Centrifugal _____ Other                                                                 |
|                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 18. Elevation:                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 19. Remarks:<br><i>No apparent source for contamination.</i><br><i>Pump not installed at this time.</i>                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><i>HARP WELL Pump 236</i><br>Business name _____ License No. _____<br>Address <i>WICHITA, KANSAS</i><br>Signed <i>M. Orde</i> Date <i>7-30-76</i><br>Authorized representative <i>7-30-76</i><br>Form WWC-5 |

Forward the white, blue and pink copies to the Department of Health and Environment