

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: SEDGWICK		NW 1/4 NW 1/4 NE 1/4		21		T 29 S		R 1W E/W	
Distance and direction from nearest town or city? 1/2 E. of Tyler Rd.,					Street address of well if located within city?				
S. side of 95th St. S., Wichita, Ks.									
2 WATER WELL OWNER: Paul Cole					Board of Agriculture, Division of Water Resources				
RR#, St. Address, Box #: 1915 W. McArthur #221					Application Number:				
City, State, ZIP Code: Wichita, KS.									
3 DEPTH OF COMPLETED WELL: 80 ft. Bore Hole Diameter: 11 in. to ft., and in. to ft.									
Well Water to be used as:									
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well									
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
7 Lawn and garden only 10 Observation well									
Well's static water level: 20 ft. below land surface measured on 2 month 25 day 81 year									
Pump Test Data: Well water was ft. after hours pumping. gpm									
Est. Yield gpm: Well water was ft. after hours pumping. gpm									
4 TYPE OF BLANK CASING USED:					Casing Joints: Glued X Clamped				
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Cer-Mac Welded									
7 Fiberglass SDR-26 Styrene Threaded									
Blank casing dia: 5 in. to 20 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface: 12 in., weight lbs./ft. Wall thickness or gauge No. 203									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement Same									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) SDR-26									
9 ABS 12 None used (open hole)									
Screen or Perforation Openings Are:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
Screen-Perforation Dia: 5 in. to 80 ft., Dia in. to ft., Dia in. to ft.									
Screen-Perforated Intervals: From 20 ft. to 80 ft., From ft. to ft.									
Gravel Pack Intervals: From 14 ft. to 80 ft., From ft. to ft.									
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grouted Intervals: From 40" ft. to 14 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Cess pool Septic System not installed at this time. 10 Fuel storage 14 Abandoned water well									
2 Sewer lines 5 Seepage pit 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well									
3 Lateral lines 6 Pit privy 8 Feed yard 12 Insecticide storage 16 Other (specify below)									
9 Livestock pens 13 Watertight sewer lines NONE APPARENT									
Direction from well: How many feet? Water Well Disinfected? Yes X No									
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample									
was submitted month day year: Pump Installed? Yes X No									
If Yes: Pump Manufacturer's name: Fairbanks Morse Model No. 75 HP 3/4 Volts 230									
Depth of Pump Intake: 50 ft. Pumps Capacity rated at 18 gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was									
completed on 2 month 25 day 81 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236									
This Water Well Record was completed on 4 month 6 day 81 year under the business									
name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 3 Topsoil									
3 6 Clay									
6 20 Fine Sand									
20 80 Grey Shale									
ELEVATION:									
Depth(s) Groundwater Encountered 1. 20 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three									
copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and									
retain one for your records.									