

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: SEDGWICK		SE 1/4 NW 1/4 NW 1/4		26		T 29 S		R 1 W E/W	
Distance and direction from nearest town or city street address of well if located within city?									
1/4 E. of West St., 1/4 S. of 103rd St. S., on S. side of Rd., Wichita, Ks.									
2 WATER WELL OWNER: Tony Lies									
RR#, St. Address, Box # : 2252 S. Hoover									
City, State, ZIP Code : Wichita, Ks.									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 66 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 30 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 6/8/81							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter .30 in. to ft., and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped . . X . .									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
3 Fiberglass Threaded									
Blank casing diameter 16 . . . in. to 38 . . . ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 12 . . in., weight 37 . . . lbs./ft. Wall thickness or gauge No. . . 3/4"									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 38 . . . ft. to 51 TRANSITE . . . ft. to ft.									
From 51 . . . ft. to 66 JOHNSON . . . ft. to ft.									
GRAVEL PACK INTERVALS: From 10 . . . ft. to 66 . . . ft. to ft.									
From ft. to ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 . . . ft. to 10 . . . ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines No Apparent Source For Contamination. 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
9 Feedyard 13 Insecticide storage NONE APPARENT									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 8 Clay									
8 30 Fine Sand									
30 45 Sand and Gravel									
45 48 Clay									
48 66 Sand and Gravel									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/8/81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 7-30-81 under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									