Albers E-1

WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1 LOCATION OF WATER WELL:

	Fraction			Section Number	Township Number	Range Number
County: Kingman	C ¼ SE ¼		¼	3	T 29 S	R 10 E/W

Distance and direction from nearest town or city street address of well if located within city?

St. Leo 1 North - 1east - ¼ North-west into Loca.

2 WATER WELL OWNER: John Albers

RR#, St. Address, Box # : Rural Rt. #2

City, State, ZIP Code : Cunningham, Ks. 67035

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

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        N
  |-- NW --|-- NE --|
W |        |        | E
  |-- SW --|--  X   |
        S
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(1 Mile scale on left side)

4 DEPTH OF COMPLETED WELL.... 88 ...... ft. ELEVATION: 1744

Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. ....ft.

WELL'S STATIC WATER LEVEL .... 43 .... ft. below land surface measured on mo/day/yr ....

Pump test data: Well water was .... ft. after .... hours pumping .... gpm

Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm

Bore Hole Diameter ....in. to ....ft., and ....in. to ....ft.

WELL WATER ~~TO BE~~ USED AS: was   5 Public water supply   8 Air conditioning   11 Injection well

1 Domestic   3 Feedlot   (6 Oil field water supply)   9 Dewatering   12 Other (Specify below)

2 Irrigation   4 Industrial   7 Lawn and garden only   10 Observation well ....

Was a chemical/bacteriological sample submitted to Department? Yes............No............; If yes, mo/day/yr sample was submitted   Water Well Disinfected? Yes   No

5 TYPE OF BLANK CASING USED: 5 Wrought iron   8 Concrete tile   CASING JOINTS: Glued ...... Clamped ......

1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below)   Welded ....

(2 PVC)   4 ABS   7 Fiberglass   ....   Threaded. ....

Blank casing diameter ....in. to ....ft., Dia ....in. to ....ft., Dia ....in. to ....ft.

Casing height above land surface..........in., weight ....lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL: (7 PVC)   10 Asbestos-cement

1 Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify) ....

2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped   8 Saw cut   11 None (open hole)

1 Continuous slot   3 Mill slot   6 Wire wrapped   9 Drilled holes

2 Louvered shutter   4 Key punched   88'   7 Torch cut   ?   10 Other (specify) ....

SCREEN-PERFORATED INTERVALS: From.... 88' ....ft. to ? ....ft., From ....ft. to ....ft.

From..........ft. to ....ft., From ....ft. to ....ft.

GRAVEL PACK INTERVALS: From..........ft. to ....ft., From ....ft. to ....ft.

From..........ft. to ....ft., From ....ft. to ....ft.

6 GROUT MATERIAL: (1 Neat cement)   2 Cement grout   3 Bentonite   4 Other ....

Grout Intervals: From..........ft. to ....ft., From ....ft. to ....ft., From ....ft. to ....ft.

What is the nearest source of possible contamination?   10 Livestock pens   14 Abandoned water well

1 Septic tank   4 Lateral lines   7 Pit privy   11 Fuel storage   15 Oil well/Gas well

2 Sewer lines   5 Cess pool   8 Sewage lagoon   12 Fertilizer storage   16 Other (specify below)

3 Watertight sewer lines   6 Seepage pit   9 Feedyard   13 Insecticide storage   ....

Direction from well?   How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
88'	40'	concrete sand + gravel pack			
40'	30'	Top soil and sand			
30'	surface	Cement Grout			
		Cut off 3' below ground level, covered w/ original top soil			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/29/83 .... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. NA .... This Water Well Record was completed on (mo/day/yr) 5/11/84 .... under the business name of TXO Prod. Corp. .... by (signature) Leamon Roherer

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.