

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number		Range Number	
County: <u>Kingman</u>		<u>C</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$		<u>10</u>	T <u>29</u> S		R <u>10</u> W	
Distance and direction from nearest town or city street address of well if located within city?								
<u>St. Leo - East - 1/2 North - West into</u>								
2 WATER WELL OWNER:		TXO Prod. Corp.						
RR#, St. Address, Box # :		<u>200 W Douglas - Suite 300</u>						
City, State, ZIP Code : <u>Nashville, Ks.</u>		<u>Wichita, Ks. 67104</u>						
		Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>45'</u> ft. ELEVATION:						
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.						
		WELL'S STATIC WATER LEVEL <u>17'</u> ft. below land surface measured on mo/day/yr <u>7/27/83</u>						
		Pump test data: Well water was ft. after hours pumping gpm						
		Est. Yield gpm: Well water was ft. after hours pumping gpm						
		Bore Hole Diameter in. to ft., and in. to ft.						
		WELL WATER TO BE USED AS:						
		1 Domestic <u>was</u> 3 Feedlot <u>6 Oil field water supply</u> 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well						
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted						
		Water Well Disinfected? Yes No						
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped						
1 Steel		3 RMP (SR)						
<u>2 PVC</u>		4 ABS						
Blank casing diameter <u>5</u> in. to <u>30</u> ft., Dia		in. to ft., Dia in. to ft.						
Casing height above land surface <u>3' below</u> weight lbs./ft. Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u>						
1 Steel		3 Stainless steel						
2 Brass		4 Galvanized steel						
5 Fiberglass		8 RMP (SR)						
6 Concrete tile		9 ABS						
10 Asbestos-cement		11 Other (specify)						
12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped						
1 Continuous slot		3 Mill slot						
2 Louvered shutter		4 Key punched						
5 Wire wrapped		6 Torch cut						
7 Saw cut		11 None (open hole)						
8 Drilled holes		10 Other (specify)						
SCREEN-PERFORATED INTERVALS:		From <u>30</u> ft. to <u>45</u> ft., From ft. to ft.						
		From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS:		From ft. to ft., From ft. to ft.						
		From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL:		1 Neat cement						
2 Cement grout		3 Bentonite						
4 Other								
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:		10 Livestock pens						
1 Septic tank		4 Lateral lines						
2 Sewer lines		5 Cess pool						
3 Watertight sewer lines		6 Seepage pit						
7 Pit privy		8 Sewage lagoon						
9 Feedyard		12 Fertilizer storage						
13 Insecticide storage		14 Abandoned water well						
15 Oil well/Gas well		16 Other (specify below)						
Direction from well?		How many feet?						
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG			
<u>45</u>	<u>20</u>	<u>concrete sand + gravel pack</u>						
<u>20</u>	<u>10</u>	<u>Top soil + clay</u>						
<u>10</u>	<u>3</u>	<u>Cement grout</u>						
		<u>Csg cut off 3' below ground level and covered w/ dirt</u>						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/7/84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>NA</u> This Water Well Record was completed on (mo/day/yr) <u>3/22/84</u> under the business name of <u>TXO Production Corp.</u> by (signature) <u>Zeamen Ref</u>								
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								