

|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                      |                                                   |                         |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------|--------------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Fraction                                                                             | Section Number                                    | Township Number         | Range Number                   |
| County: KINGMAN                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | SE 1/4 SE 1/4 SW 1/4                                                                 | 20                                                | T 29 S                  | R 10 EW                        |
| Distance and direction from nearest town or city street address of well if located within city?<br>From Cunningham 10 South 3/4 West On North Side                                                                                                                                                                                                                                                                                                    |    |                                                                                      |                                                   |                         |                                |
| 2 WATER WELL OWNER: Allen Schnittker                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                      |                                                   |                         |                                |
| RR#, St. Address, Box # : R.R.                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                      | Board of Agriculture, Division of Water Resources |                         |                                |
| City, State, ZIP Code : Cunningham, KS 67035                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                      | Application Number:                               |                         |                                |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                  |    | 4 DEPTH OF COMPLETED WELL: 48 ft. ELEVATION:                                         |                                                   |                         |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Depth(s) Groundwater Encountered 1. 5 ft. 2. ft. 3. ft.                              |                                                   |                         |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | WELL'S STATIC WATER LEVEL 5 ft. below land surface measured on mo/day/yr 5-7-92      |                                                   |                         |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Pump test data: Well water was N/A ft. after hours pumping gpm                       |                                                   |                         |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Est. Yield gpm: Well water was ft. after hours pumping gpm                           |                                                   |                         |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Bore Hole Diameter 28 in. to 48 ft. and in. to ft.                                   |                                                   |                         |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well |                                                   |                         |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  |                                                   |                         |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                  |                                                   |                         |                                |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                       |    |                                                                                      |                                                   |                         |                                |
| Water Well Disinfected? Yes No X                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                      |                                                   |                         |                                |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                      |                                                   |                         |                                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 3 RMP (SR)                                                                           | 5 Wrought iron                                    | 8 Concrete tile         | CASING JOINTS: Glued X Clamped |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 4 ABS                                                                                | 6 Asbestos-Cement                                 | 9 Other (specify below) | Welded                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                      | 7 Fiberglass                                      |                         | Threaded                       |
| Blank casing diameter 16 in. to 28 ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                      |                                                   |                         |                                |
| Casing height above land surface 12 in. weight Sch 40 lbs./ft. Wall thickness or gauge No.                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                      |                                                   |                         |                                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                      |                                                   |                         |                                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 3 Stainless steel                                                                    | 5 Fiberglass                                      | 7 PVC                   | 10 Asbestos-cement             |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 4 Galvanized steel                                                                   | 6 Concrete tile                                   | 8 RMP (SR)              | 11 Other (specify)             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                      |                                                   | 9 ABS                   | 12 None used (open hole)       |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                      |                                                   |                         |                                |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 3 Mill slot                                                                          | 5 Gauzed wrapped                                  | 8 Saw cut               | 11 None (open hole)            |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 4 Key punched                                                                        | 6 Wire wrapped                                    | 9 Drilled holes         |                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                      | 7 Torch cut                                       | 10 Other (specify)      |                                |
| SCREEN-PERFORATED INTERVALS: From 28 ft. to 48 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                      |                                                   |                         |                                |
| GRAVEL PACK INTERVALS: From 20 ft. to 48 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                      |                                                   |                         |                                |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                      |                                                   |                         |                                |
| Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                      |                                                   |                         |                                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                      |                                                   |                         |                                |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 4 Lateral lines                                                                      | 7 Pit privy                                       | 10 Livestock pens       | 14 Abandoned water well        |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 5 Cess pool                                                                          | 8 Sewage lagoon                                   | 11 Fuel storage         | 15 Oil well/Gas well           |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 6 Seepage pit                                                                        | 9 Feedyard                                        | 12 Fertilizer storage   | 16 Other (specify below)       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                      |                                                   | 13 Insecticide storage  | N/A                            |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                      |                                                   | How many feet?          |                                |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TO | LITHOLOGIC LOG                                                                       | FROM                                              | TO                      | PLUGGING INTERVALS             |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6  | Top Soil                                                                             |                                                   |                         |                                |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 29 | Med Gravel                                                                           |                                                   |                         |                                |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 35 | Tight Tan Clay                                                                       |                                                   |                         |                                |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 44 | Med To Coarse Sand                                                                   |                                                   |                         |                                |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45 | Sandy Brown Clay                                                                     |                                                   |                         |                                |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 48 | Med Sand                                                                             |                                                   |                         |                                |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Brown Sandy Clay                                                                     |                                                   |                         |                                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-7-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 537 This Water Well Record was completed on (mo/day/yr) 5-27-92 under the business name of flowers Drilling & Pump Service by (signature) Mike Flowers |    |                                                                                      |                                                   |                         |                                |