

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number					
County: KINGMAN		SW 1/4 SE 1/4 SW 1/4	21		T 29 S	R 10 E					
Distance and direction from nearest town or city street address of well if located within city?											
10 S 1/4 E OF CUNNINGHAM, KS											
2 WATER WELL OWNER: Edwin Simon											
RR#, St. Address, Box # : Nashville, Kansas				Board of Agriculture, Division of Water Resources							
City, State, ZIP Code :				Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. 57 ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield 80 gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 10 in. to 80 ft., and in. to ft.									
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
		Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter 5 in. to 60 ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. 214											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)											
9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 3 Mill slot 6 Wire wrapped 9 Drilled holes											
4 Key punched 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 60 ft. to 80 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 14 ft. to 80 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL:											
1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 4 ft. to 14 ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? South West How many feet? 110'											
FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
0		2		Soil, top							
2		16		Clay, tan							
16		45		Clay, blue							
45		51		Clay, tan and caliche							
51		62		Sand, fine to coarse and fine gravel							
62		80		Sand, fine to coarse and fine to very coarse gravel							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1 Sept. 83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 325 This Water Well Record was completed on (mo/day/yr) 18 Feb 84 under the business name of Central Well & Pump Inc. by (signature) J. J. J. J.											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											