WATER WELL		WWC-5		sion of Water			
Original Record		ge in Well Use		urces App. No.		Well ID	
i LOCATION OF WATER WELL: County: Kingman		Fraction	ا مشمعه ا متعاد				
County: K	SMAN			15	T 29 S	R 10 DE NW	
2 WELL OWNER: Last Name: TRACY Business: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:							
Address: 8016 Sw 160 AT The Intersection of Sw 160 & Sw 80 St							
Address:	-	4			T South TO		
City: ST. Le	State: K	S ZIP: 67/12	750 77 0	7,31, 00,			
3 LOCATE WELL	4 DEPTH OF COM	MPLETED WELL:		5 Latitude	a·	(decimal degrees)	
WITH "X" IN SECTION BOX:		Depth(s) Groundwater Encountered: 1) ft.			Longitude:(decimal degrees)		
	N $\begin{bmatrix} 2 \\ 1 \end{bmatrix}$ 2 $\begin{bmatrix} 1 \\ 1 \end{bmatrix}$ Dry Well			Datum: WGS 84 NAD 83 NAD 27			
		TER LEVEL:4.4		Source for	or Latitude/Longitude	<u> </u>	
 	below land surface, measured on time day yellow			- 1	•)	
NW NE	Pump test data: Well water was			1	(
w	6 1	after hours pumping gpm			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:		
		Well water was ft.			ne mapper	•••••	
SW SE	after hour	after hours pumping gpm					
	Estimated Yield:	Estimated Yield: 60gpm Bore Hole Diameter: 10.78. in. to80 ft. and				. Ground Level TOC	
S 1 mile	Bore Hole Diameter:	Q	ft. and			GPS Topographic Map	
1 mile in. to ft.							
1. Domestic:		ater Supply: well ID		10 🗆 Oil E	iald Water Supply: I	ease	
☐ Household		ng: how many wells?			le: well ID		
Lawn & Garden	7. Aquifer Recharge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock		8. Monitoring: well ID			12. Geothermal: how many bores?		
2. Irrigation		9. Environmental Remediation: well ID			a) Closed Loop		
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction			b) Open Loop			
4. Industrial	☐ Recovery						
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected? ► Yes □ No							
8 TYPE OF CASING USED: Steel PVC Other							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
☐ Other (Specify) Direction from well? Distance from well? ft.							
10 FROM TO	LITHOLO		FROM			r PLUGGING INTERVALS	
0 2	BIK TOP		TROM	10 12	THO. LOG (Conc.) of	T De doil to II T DE TITLE	
2 20	White cli						
20 65	· · · · · · · · · · · · · · · · · · ·	Sand					
65 78	COArse TA						
78 80	Red Clay						
			Notes:				
11 CONTRACTORIS OR LANDOWNERS CERTIFICATION TO							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged and provided by the post of the best of							
under my jurisdiction and was completed on (mo-day-year)							
under the business na	me of Crowdis.	WAter wel	I. SUR				
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of 35 M to each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suit 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.							
Department of	Health and Environment, Bureau o	f Water, Geology Section, 100	0 SW Jackson St., S	Suit 420, Topeka, R	ansas 66612-1367. Teleph	ione (785) 296-3565.	
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/2012							