

**WATER WELL RECORD**

**Form WWC-5**

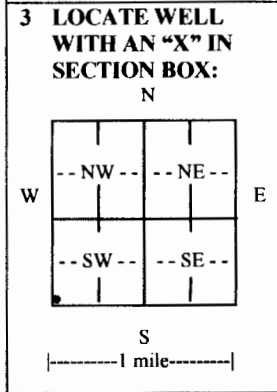
Division of Water Resources App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: Kingman	Fraction SW ¼ SW ¼ SW ¼ SW ¼	Section Number 31	Township No. T 29 S	Range Number R 10 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
---	---------------------------------	----------------------	------------------------	---

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .  
Hwy 61 to Turon-turn south to Cunningham-south to Hwy 42  
1 1/2W NSR

**Global Positioning System (GPS) information:**  
Latitude: 37.47167 (in decimal degrees)  
Longitude: 098.46420 (in decimal degrees)  
Elevation: 1745  
Datum:  WGS 84,  NAD 83,  NAD 27  
Collection Method:  
 GPS unit (Make/Model: Garmin 62s)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
Est. Accuracy:  <3 m,  3-5 m,  5-15 m,  >15 m

**2 WATER WELL OWNER:** Rose Rock Midstream  
RR#, Street Address, Box #: 3030 NW Expressway  
City, State, ZIP Code : OKC, Oklahoma 73112



**4 DEPTH OF COMPLETED WELL** 115 ft.  
Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.  
WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr. 10/21/15  
Pump test data: Well water was..... ft. after..... hours pumping..... gpm  
EST. YIELD..... gpm. Well water was..... ft. after..... hours pumping..... gpm  
Bore Hole Diameter 16 in. to 115 ft., and..... in. to..... ft.  
WELL WATER TO BE USED AS:  Public water supply  Geothermal  Injection well  
 Domestic  Feedlot  Oil field water supply  Dewatering  Other (Specify below)  
 Irrigation  Industrial  Domestic-lawn & garden  Monitoring well  Supply  
Was a chemical/bacteriological sample submitted to Department?  Yes  No  
If yes, mo/day/yr sample was submitted.....  
Water well disinfected?  Yes  No

**5 TYPE OF CASING USED:**  Steel  PVC  Other.....  
CASING JOINTS:  Glued  Clamped  Welded  Threaded  
Casing diameter 8 in. to 115 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.  
Casing height above land surface 24 in., Weight 160 lbs./ft., Wall thickness or gauge No. 332  
TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  Other (Specify).....  
 Brass  Galvanized Steel  None used (open hole)  
SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify).....  
SCREEN-PERFORATED INTERVALS: From 85 ft. to 115 ft., From..... ft. to..... ft.  
From..... ft. to..... ft., From..... ft. to..... ft.  
GRAVEL PACK INTERVALS: From 115 ft. to 20 ft., From..... ft. to..... ft.  
From..... ft. to..... ft., From..... ft. to..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other.....  
Grout Intervals: From 20 ft. to 0 ft., From..... ft. to..... ft., From..... ft. to..... ft.  
What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well n/a  
Direction from well..... Distance from well.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	Sandy top soil			
3	9	Brown clay			
9	17	Fine-small sand			
17	37	Tan clay balls-fine sand mix 70/30			
37	52	Fine-coarse gravel w/pcs of clay			
52	80	Tan clay w/fine-med. sand mix 70/30			
80	115	Fine-small sand w/pcs of clay			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 10/21/2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 10/30/2015 under the business name of Rosenkrantz-Bemis Ent. by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.