

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number																																																																														
County: Pratt		NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$		22	T 29 S	R 11 E/W																																																																														
Distance and direction from nearest town or city street address of well if located within city?				Global Positioning Systems (decimal degrees, min. of 4 digits)																																																																																
				Latitude: _____																																																																																
				Longitude: _____																																																																																
2 WATER WELL OWNER:				Elevation: _____																																																																																
RR#, St. Address, Box #				Datum: _____																																																																																
City, State, ZIP Code				Data Collection Method: _____																																																																																
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL 120 ft.																																																																																
<div style="display: flex; justify-content: space-around;"> <div style="text-align: center;">N</div> <div style="text-align: center;">E</div> </div> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> <tr> <td style="text-align: center;">--NW--</td> <td style="text-align: center;">--NE--</td> <td style="text-align: center;">--SW--</td> <td style="text-align: center;">--SE--</td> </tr> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">X</td> <td style="text-align: center;">S</td> <td style="text-align: center;">E</td> </tr> </table>								--NW--	--NE--	--SW--	--SE--	W	X	S	E	Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL 80 ft. below land surface measured on mo/day/yr 6/26/07 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn& garden) 10 Monitoring well																																																																				
--NW--	--NE--	--SW--	--SE--																																																																																	
W	X	S	E																																																																																	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr _____				Sample was submitted _____ Water well disinfected? Yes <input checked="" type="checkbox"/> No _____																																																																																
5 TYPE OF CASING USED:																																																																																				
1 Steel		3 RMP (SR)		5 Wrought Iron		8 Concrete tile																																																																														
<input checked="" type="radio"/> 2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)																																																																														
		7 Fiberglass				CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____																																																																														
Blank casing diameter 5 in. to 115 ft., Diameter.						Welded _____																																																																														
Casing height above land surface _____ in., Weight _____ lbs./ft.						Threaded _____																																																																														
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																																				
1 Steel		3 Stainless Steel		5 Fiberglass		<input checked="" type="radio"/> 7 PVC																																																																														
2 Brass		4 Galvanized Steel		6 Concrete tile		9 ABS																																																																														
						11 Other (Specify) _____																																																																														
						12 None used (open hole)																																																																														
SCREEN OR PERFORATION OPENINGS ARE:																																																																																				
1 Continuous slot		<input checked="" type="radio"/> 3 Mill slot		5 Guazed wrapped		7 Torch cut																																																																														
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes																																																																														
						11 None (open hole)																																																																														
						8 Saw Cut																																																																														
						10 Other (specify) _____																																																																														
SCREEN-PERFORATED INTERVALS: From 120 ft. to 115 ft., From _____ ft. to _____ ft.																																																																																				
GRAVEL PACK INTERVALS: From 120 ft. to 113 ft., From _____ ft. to _____ ft.																																																																																				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="radio"/> 3 Bentonite 4 Other _____																																																																																				
Grout Intervals: From 113 ft. to 0 ft., From _____ ft. to _____ ft.																																																																																				
What is the nearest source of possible contamination:																																																																																				
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens																																																																														
2 Sewer lines		5 Cess pool		8 Sewage lagoon		13 Insecticide Storage																																																																														
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		16 Other (specify below)																																																																														
Direction from well? 999						11 Fuel storage																																																																														
						14 Abandoned water well																																																																														
						12 Fertilizer Storage																																																																														
						15 Oil well/gas well																																																																														
						How many feet? 999																																																																														
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> <tr> <td>0</td> <td>15</td> <td>Sand</td> <td>120</td> <td>113</td> <td>10/20 Sand</td> </tr> <tr> <td>15</td> <td>30</td> <td>Sand with gypsum</td> <td>113</td> <td>0</td> <td>3/8 Bentonite chips</td> </tr> <tr> <td>30</td> <td>95</td> <td>Sand and small gravel</td> <td></td> <td></td> <td></td> </tr> <tr> <td>95</td> <td>135</td> <td>Medium to large gravel</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table>							FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	15	Sand	120	113	10/20 Sand	15	30	Sand with gypsum	113	0	3/8 Bentonite chips	30	95	Sand and small gravel				95	135	Medium to large gravel																																																			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-26-07 and this record is true to the best of my knowledge and belief.																																																																																				
Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 8-27-07																																																																																				
under the business name of Pratt Well Environmental by (signature) <i>John E. Gell</i>																																																																																				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612- 1 567. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells .																																																																																				